



NORTHEAST LION
District 14H Newsletter

October 2023
Edition 4





From The Desk of District Governor

October, 2023

Welcome to Fall! It is really exciting to see the enthusiasm starting to build in District 14H! A big thank you to VDG Sandy and her husband John as well as other Lions making the trip to West Trenton, NJ to deliver all the eyeglasses collected from District 14H over the last several years! The District 14H Fundraiser is ongoing. Tickets have been mailed to each club! Please sell the tickets! The funds are needed to support of the Hospitality Suite and other expenses for the 2025 State Convention being hosted by 14H! Thank you to Lion Barbara Taylor and PDG Gene Scaglotti for chairing this fundraiser project. The PA State Council Meeting will take place at the Hilton Scranton! On October 27-29th, The District 14H Hospitality Night is Friday October 27 from 9-11 PM. It will feature a Halloween Party with Post Oktoberfest Entertainment by Schnutzengiggles Oompah Band. A special thank you to PDG Lion Dave Barrett for Chairing this endeavor. Please come and support your District! We continuing our club visitation schedule. Please request and send me your proposed visitation date so that we can put your Club on the list! We have not heard from Jefferson Twp., Lake Ariel, Minooka, Ranson, Scott Twp., So. Abington and Waymart. Enjoy your Halloween. We had a great time visiting Harvest Fest in Eynon! Please say "Hi" to your fellow Lions, and support the events in your communities with Lions Pride!

Keep Serving,

Dave

Lion David P Rudis DG

District 14 H Cabinet Meeting and District Convention



Cabinet #1

8/13/2023 Scranton Canoe Club
408 Point Road,
Lake Winola, PA 18625

Cabinet #2

11/5/2023 Glenmarua National Golf Club
100 Glenmaura National Blvd,
Moosic, PA 18507

Cabinet #3

2/18/2024 Scranton Club
400 Dix Court,
Rear 404 N Washington Ave,
Scranton, PA 18503

District Convention

4/27/2024 Fiorelli's Catering
1501 Main St,
Peckville, PA 18452

Cabinet # 4

6/2/2024 Cooper's Seafood House
701 N. Washington Ave,
Scranton PA 18509



Hi!

It is hard to believe that summer has ended, and it is now autumn. Many clubs including my own club, Taylor, are starting to meet. With District Governor Dave, I had the pleasure of visiting the Falls, Tunkhannock, Abington, Olyphant, and Scranton Lions Clubs. These clubs greatly serve their communities!

This past week, PDG Harold Sands, Lion Josie Sands, Lion John Thubborn, and I delivered the over 26,000 pairs of eyeglasses to the New Jersey Lions Eyeglass Recycling Center located in the Marie H. Katzenbach School for the Deaf at 320 Sullivan Way, Trenton NJ 08628. Attached are pictures taken during the unloading of the eyeglasses. Jim at the NJ Lions Eyeglass Recycling Center assisted in the unloading. Jim informed us that only eyeglass cases and loose lens are not accepted. Sunglasses, including clip-ons, and prescription sunglasses are accepted, as well as broken or unusable eyeglasses. It was a very pleasurable experience.

Our District 14-H is hosting the PA State Council of Lions Clubs State Council Meeting held at the Hilton Scranton, 100 Adams Avenue, Scranton, PA. The Lions of PA Foundation Banquet is on Friday, October 27th @ 6pm. The council meeting is on Saturday, October 28th at 2 pm, and the Saturday banquet is at 7pm

In addition to the PA State Council Meeting and banquets, I am looking forward to seeing everyone at future club meetings.

Yours in Service and Friendship,

1nd VDG Sandy Thubborn

International News

Steps on how to make
the World a better place

1. Join a Lions Club
2. Stay in Lions Club
3. Get others to join Lions Club



Lions "To Do" lists



1. Have Fun
2. Tell people what Lions do
3. Ask One—Grow our Membership
4. Promote Lions More
5. Do more community service project.
6. Learn more
7. Share ideas with your Club
8. Inspire others
9. Create Leadership
10. Serve in Unity, Kindness Matters

People are often shocked to find out that we pay yearly dues but... they only work out to about a cup of coffee a week & these dues cover the cost of running our club which means

100%

of the money we raise through events & donations goes right back in to our community.

We're PROUD of that!



LCIF NEWS

Disaster Relief

When disaster strikes, we respond. We provide funding to address preparedness and immediate needs that allow Lions and their partners to be among the first on the scene in the wake of the world's most devastating hurricanes, earthquakes, floods and other disasters.

[Learn More](#)[Donate Now](#)

The Fellowship of Lions

- There are more than 476,000 MJF recipients worldwide
- There are more than 100,000 PMJF recipients worldwide
- 100% of MJFs are invited to the annual luncheon held at our international convention*

**ticket purchase required*

About the Melvin Jones Fellowship

Contributions for the MJF can be made by individuals (including non-Lions), clubs or districts. Donations may be in one sum or in installments. Melvin Jones Fellows receive a special lapel pin, a plaque and a congratulatory letter.

[Apply Now](#)

It's possible to make a donation and choose the MJF recipient later. Write "Melvin Jones Fellow to be named later" on the check or bank draft. When an individual's or group's personal donation(s) are accumulated for a club's or district's use to select a Melvin Jones Fellowship recipient, LCIF needs the signed consent. Please include such documentation with the completed MJF application that is sent to LCIF Donor Services.

For further Melvin Jones Fellowship contributions or inquiries, contact Donor Services at 630-203-3836 or DonorAssistance@lionsclubs.org.

*Note that many countries may charge customs and VAT charges for the importation of Melvin Jones Fellowship plaques. These fees are the responsibility of the individual or club locally receiving the plaque.

State News



As the new school year starts, consider sponsoring a band member from your school district. To see if there is a student or two from your district, please contact Lion Vince LoRusso from the Abington Lions Club at vincelorusso@gmail.com or PDG Cathy Metschulat at c.metschulat@outlook.com Thank You!

Pennsylvania State Council of Lions Clubs

Should anyone wish to receive a copy of the Mane Connection, please contact PDG Deb Burkholder at the contact information below.

Lions All,

Attached is the latest edition of the "Mane Connection" Lots of valuable information! Thanks to PDG Cheryl Wilbur for again doing such a great job!

Enjoy!

Deb

Deb Burkholder, State Administrator
PA State Council of Lions Clubs
949 East Park Drive
Harrisburg, PA 17111
Office: 717.564.2586 * Fax: 717.564.2880 **Cell 717-816-4999

**TO: 2023-2024 State Council of Governors, Lions of Pennsylvania International Family,
Vice District Governors, MD-14 Committees and Coordinators and interested Lions**

Multiple District 14 Council Chairperson Linda Zaneski has issued a call for the **2023-2024 Council of Governors** to hold its **second meeting Saturday, October 28, 2023 at 1:30 p.m. at the Hilton Scranton & Conference Center, 100 Adams Ave., Scranton, PA.**

The Council of Governors will hold a Preliminary Meeting Friday, October 27, 2023, at the Pittsburgh Marriott North Hotel at 1:30 p.m.

If your committee needs a room to meet on Saturday morning, please notify me by Wednesday, October 11, 2023. Meeting rooms will be given out on a first come first served basis. There are a limited number of rooms available.

A Reservation form for the International Banquet to be held Saturday, October 28, 2023, as an official part of the Council of Governors weekend, is included in the packet of information that accompanies this Call of the meeting.

The annual Lions of Pennsylvania Foundation (LOPF) Banquet will be held Friday, October 27, 2023 at the Hilton Scranton Hotel. A reservation form for the banquet accompanies this Call of the meeting.

Discounted sleeping rooms are available at the Hilton Scranton Hotel for **\$149 plus tax and are available through Friday, October 6, 2023**. To reserve a sleeping room at the **Hilton Scranton** please click on the link to make a reservation. The link is <https://www.hilton.com/en/attend-my-event/lionsclubstatecouncilmeeting/>. You may also call the hotel at 844-201-5497 and **you must tell them you are with the PA State Council of Lions Clubs to get the discounted rate of \$149 plus tax per night.**

Committee chairpersons/coordinators who have an **Action Item** for State Council to consider during the October 28, 2023 meeting **must** submit that item in written form to the State Office **no later than Wednesday, October 11, 2023**. Any Action Item proposal received by the State Office less than 14 days prior to a State Council meeting must be approved by a two-thirds vote (12 of 18) of the Council of Governors before it may be presented for consideration. An Action Item that does not receive the needed two-thirds vote for consideration will be tabled until the next State Council meeting. Committee chairpersons/coordinators with Action Items must be present or have a representative at both the Preliminary and Regular State Council meetings. **Council Chair Zaneski reminds everyone: Oral committee reports to State Council will be subject to a three-minute time limit.**

State committee chairs and coordinators who do not have an Action Item for Council to consider are also asked to submit written reports to the State Office prior to October 11, 2023 so they may be included in the packet of information for the State Council to review prior to the meeting.

Thank you in advance for your time and cooperation.

Lion Deb Burkholder

MD-14 State Administrator

- Second Chance Raffle -

All basket raffle tickets not picked will be consolidated to one bucket after winners are picked. From this bucket, one ticket will be picked at the International Banquet and the winner will receive a Melvin Jones Fellowship.

(or progressive if applicable)

YOU ARE INVITED TO
The Annual



Lions of PA Foundation Banquet

Friday, October 27, 2023 at 6pm

**Lions State Council Meeting
Hilton Scranton Hotel & Conference Center
100 Adams Avenue
Scranton, PA 18503**

**Social Hour: 5pm to 6pm
Cash Bar**

Cost of Dinner: \$36.00

Reservations Needed By October 19th

**Please Mail Reservations to:
PDG William Metschulat
9 Elmdale Court
Jefferson Township, PA 18436**

Checks made out to: The Lions of PA Foundation

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Reservations for LOPF Banquet (Mail to: PDG William Metschulat)

Name: _____

Address: _____ Dist. 14 - _____

Number Attending: _____ @\$36.00 = \$ _____

PA STATE COUNCIL OF LIONS CLUBS
2023-2024 STATE COUNCIL MEETING #2
Hilton Scranton
Meal Reservation Form

Saturday Banquet
BBQ Pit Buffet

Social Hour with Cash Bar 6:00-7:00
Dinner 7:00 - 9:00

Warm Rolls, Coleslaw, Smoked Corn Salad, Potato and Bacon Salad
Memphis Pulled Pork, Texas BBQ Beef, Blackened Chicken
Steak Fries and Baked Beans
Jack Daniels Warm Bread Pudding and Chocolate Chipotle Cake
Coffee and Iced Tea
\$38 / person

RESERVATION DEADLINE: Wednesday, October 11, 2023

Name _____ District _____ Telephone # _____

Saturday Dinner Banquet Buffet

_____ Meals X \$38.00 per person = \$ _____

Total Enclosed \$ _____

Make Checks Payable to **PA Lions** and write **Council Meeting Meals** on the memo line.
Mail Reservations to **State Administrator, 949 East Park Drive, Harrisburg, PA 17111.**





District 14-H

July 16, 2023

Lions Clubs of District 14-H,

As we enter the new Lions fiscal year, it is time for us to prepare for the 2nd State Council meeting which our district is hosting.

The Council of Governors will meet October 27 and 28, 2023 at the Hilton Hotel and Conference Center in Downtown Scranton. I am seeking assistance from every club in our district to donate a gift basket or gift card to the basket raffle which will be a primary source of income to make the weekend successful.

This basket raffle will feature a 'Second Chance' which every raffle ticket not picked will be pooled together and have one ticket pulled at the International banquet to win a Melvin Jones Fellowship.

If your club or any individual members would like to make a donation, I can arrange for pick-up the week of Monday, October 23rd or you can drop them off at the Hilton Hotel on the evening of Thursday October 26th.

Any questions, please email or call me at the contact info on the bottom of this page.

PDG Dave Barrett, 14-H

PDG Dave Barrett
246 Nancy Dr.
Scranton, PA 18505
(570) 499-4588

liondavebarrett@gmail.com



MD-14 REGIONAL LIONS LEADERSHIP INSTITUTE

MARCH 8-10, 2024 Red Lion Hotel, Harrisburg, PA

CANDIDATE'S REGISTRATION FORM

Cost \$175.00 (includes Institute, lodging and meals)

Checks should accompany this form and be made out to "PA State Council of Lions Clubs" & Mail to: PDG Kerry McKnight, 6 Mulberry Lane, New Freedom, PA 17349

Questions to PDG Kerry McKnight at klm52@aol.com or 717-235-2790

(Past participants, District Governors, Past District Governors ineligible)

Submission Deadline Date: January 31, 2024 (No refunds after deadline) Maximum 40 attendees
Please type or print

First Name _____ Last Name _____

District Number _____ Member Number _____

Highest Lions Office Held _____ Current Lion's Title _____

Email** _____ Preferred Telephone # _____

****Please Type or Print CLEARLY! Will be used for ALL Communication regarding the institute**

Address _____

City _____ State _____ Zip _____

Club Name/Number _____ Month/Year Joined _____

Offices Held Within Lions Club _____

Committee Positions Held Within Club _____

Why is this institute of interest to you? _____

CONTINUED NEXT PAGE >

By signing below I hereby commit to the conditions of attending the 2024 MD-14 RLLI

- Participants must arrive at the hotel on the arrival time & date indicated in their acceptance email.
- Participants are responsible for arranging their own travel to and from the institute.
- Participants must stay at the hotel throughout the institute.
- MD-14 GLT will make all hotel reservations.
- Participants are required to stay through 3:00 p.m. on the last day of the institute.
- If they depart prior to 3:00 p.m. on the last day, they will not receive acknowledgement or their RLLI participation certificate.
- Participants may bring a laptop, if available, for use outside of the classroom.
- Participants are required to complete pre-assignments prior to arrival at the institute.

Candidate's Signature _____ Date _____

District Governor Must also Complete and Sign this Form

In what ways will this candidate benefit from attending the Regional Lions Leadership Institute

District Governor Member Number _____

Name of District Governor _____

Signature of District Governor _____

Email (Please print) _____

Date _____

For The Kids®

Hannah Woodward



News from around The District

JOIN US IF YOU DARE !!

EYNON ARCHBALD LIONS CLUB ADULT HALLOWEEN BASH

6:00-7:00PM BUFFET

7:00-10:00PM ~ DJ

\$20 IN ADVANCE, \$30 AT
THE DOOR

TICKETS 570-650-1997 OR
570-470-7838

RSVP BY 10/16/23

SATURDAY
OCTOBER 21
2023

AT EYNON VFW, 284
MAIN ST., EYNON
FOOD, SODA, WATER
INCLUDED ~
CASH BAR

ALL PROCEEDS BENEFIT OUR LOCAL COMMUNITY EVENTS

BASKET RAFFLES - 50/50
COSTUMES ENCOURAGED!!

Made with PosterMyWall.com



The community of Jefferson Township came out for a day of fun and information. In attendance was the Jefferson Township Fire Department, Jefferson Township Ambulance, free helicopter rides, State Police K9 Unit to show you how the K9 can defend himself and you during attacks, axe throwing, Boy Scouts, and more. It was a beautiful day and wonderful to be a part of it. We served a large variety of cookies, completed several eye screenings and handed out invitations and information about our Lions Club.

On Saturday, October 14th we will be having a Spaghetti Dinner for anyone who wishes to come. It will be from 1-4 and \$5 a plate. Come join us and have a good meal and a good time.

Next on our calendar is...





Falls Lions Club



Abington Lions Club



Governor Dave Rudis along with Vice Governor Sandra Thubborn were the Honored Guest at the Abington Lions Club dinner on September 20th at the Clarks Summit Fire Hall. Also attending as Honored Guest was IPDG Allan Hetkowski. The guests spoke, to the club, about current events, in the district, and the State. The District Governor installed the 2023-2024 Club Officers.

District 14-H has, for many years, collected aluminum can tabs to be donated to the Ronald McDonald House in Scranton, as a fund raiser for them. The pictured collection is 106 pounds of the can tabs. If you are wondering how many tabs it takes to accumulate 106 pounds, there are approximately 1802 tabs in a pound, so that is

approximately 191,012 can tabs, collected by the clubs of District 14-H. Impressive?
Yes! it is.



Scott Township

SCOTT CHICKEN BARBECUE TICKETS
AVAILABLE NOW—\$15.00
AT BOYARSKY TAVERN or FROM OUR MEMBERS
Saturday October 28th—noon until 4pm—order ahead!

Scott Township Lions Club
CHICKEN BARBECUE
Saturday, October 28, 2023
12:00 Noon to 4:00 p.m.
– Located Behind Boyarsky's Tavern –
Route 347 & 86 Hill Lane in Scott Township
– In Memory of One of Our Workers –
Dave Patterson
–Thank You For Your Support –
No. 045 Tickets \$15.00


District by the numbers...683

Abington	30	
Benton	16	
Blakely-Peckville	12	
Dalton	10	
Dunmore	20	
Eynon Archbald	78	
Falls	47	
Forest City	20	
Hawley-Lake Wallenpaupack	13	
Honesdale	64	
Jefferson	36	
Jessup	14	
Lake Ariel	17	
Mayfield	15	
Minisink	21	
Minooka	36	
Montrose	36	
Old Forge	19	
Olyphant	26	
Ransom	11	
Scott Twp		31
Scranton	21	
So Abington	6	
Stone Bridge	23	
Taylor	21	
Tunkhannock	22	
Waymart	18	

All Lions Clubs of District 14H, please share your service projects and projects to be posted here in the newsletter. Pictures are always welcome! Committee Chairs, you are also welcome to add an article to the newsletter. You can submit your entries to IPDG Cathy Metschulat @ c.metschulat@outlook.com