NORTHEAST LION

District 14H

Lions Clubs International

August, 2023

Edition 2





From The Desk of District Governor

August, 2023

July 26, 2023

We are back energized from the International Convention in Boston! Our new presidents, Dr. Patti Hill's message is "Changing the World"!

"It begins when we change the lives of the people we serve and find ourselves changed as well. It grows when we change our communities by bringing them to the table and inviting them to become the change they wish to see. It multiplies when we show the world that real change is truly possible and that Lions are Changing the World—one life, one relationship and one community at a time."

In addition, having completed Campaign 100, we are on a mission to grow. MISSION 1.5 is the membership drive to reach 1.5 million members worldwide to beet meet the growing needs or our communities.... As or our district, we will try to get our membership increased by at least 10%.

We are completing our district directory and setting our visitation schedule. Please send me your proposed visitation date so that we can complete our schedule.

I hope to see every PDG, club president, treasurer, secretary or their designated representative at our August 13th Cabinet meeting. The flyer was sent and the meeting is scheduled for Noon at the Scranton Canoe Club, 408 Point Rd, Lake Winola, PA.

Keep Serving,

 \mathcal{D}_{ave}

Lion David P Rudis DGE



David Rudis

District Governor Elect 2023-2024

LIONS DISTRICT 14-H

2023 - 2024 DISTRICT GOVERNOR'S DIRECTORY

As in past years, we are requesting your financial assistance in offsetting the cost of our Annual District Governor's Directory. As you are aware, the Directory is published annually to provide information regarding our District, District Clubs, and reference information from Lions International along with other sources.

We invite Lions Clubs of District 14-H; Past State Council and District Officers; Past District Governors; individual Lions; and Family & Friends to place an ad in our annual Directory.

Cost for ads in the 2023 - 2024 District Directory:

Quarter Page - \$25.00 Half Page - \$50.00 Full Page - \$100.00

Should you have artwork that to be included, please submit it with the payment or it may be emailed to allan@hetkowski.com.

The deadline for all submissions will be July 20, 2023.

Your financial assistance with the publication of the 2023-2024 District 14-H Directory would be greatly appreciated and I would like to thank each and every Lion in District 14-H for your support!

Name of Individual or Lions Club	
Size of Ad: Full Page (\$100)	☐ Half Page (\$50) ☐ Quarter Page (\$25)
Artwork Included: TYes No	Artwork Emailed: Yes No
(Please make checks p	Amount Enclosed \$ ayable to District 14-H and on the memo line place "Directory")
Ad Message/Phrasing:	

Any questions or additional information regarding the Directory, please contact: IPDG Allan Hetkowski – (570) 762-3624 or email allan@hetkowski.com

Thank you for your continued help and support of District 14-H



Cabinet Meeting #1 Of 2023-2024

You are cordially invited to attend the PA Lions District 14-H Cabinet Meeting #1 of 2023-2024

Sunday, August 13, 2023 Scranton Canoe Club 408 Point Rd, Lake Winola, PA 18625

Registration 11:30 AM • Meeting begins at 12:00 PM

District Governor 1st VDG

Lion David Rudis Lion Sandy Thubborn

Cost is \$26 Per Person

Please contact the District Treasurer Lion Shirley Skinner Immediately to advise her of how many are in your party.

Payment may be made at the door.

sasskinner@comcast.net (570) 587-2073

Thank you!

District 14 H Cabinet Meeting and District Convention

Cabinet #1 8/13/2023 Scranton Canoe Club

408 Point Road,

Lake Winola, PA 18625

Cabinet #2 11/5/2023 Glenmarua National Golf Club

100 Glenmaura National Blvd,

Moosic, PA 18507

Cabinet #3 2/18/2024 Scranton Club

400 Dix Court,

Rear 404 N Washington Ave,

Scranton, PA 18503

District Convention 4/27/2024 Fiorelli's Catering

1501 Main St,

Peckville, PA 18452

Cabinet # 4 6/2/2024 Cooper's Seafood House

701 N. Washington Ave,

Scranton PA 18509



Hi!

It is the start of a busy new year for Lions Club District H. Saturday, August 5, 2023, is the 2023-2024 State Council Meeting #1 at the Red Lion Hotel Harrisburg Hershey, Harrisburg, PA.

Sunday, August 13, 2023, is the District 14-H Cabinet Meeting #1 of 2023-2024 at the Scranton Canoe Club in Lake Winola, PA.

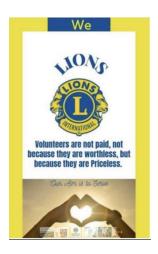
I am looking forward to seeing everyone attending these meetings and future club meetings.

Yours in Service and Friendship,

1st VDG Sandy Thubborn

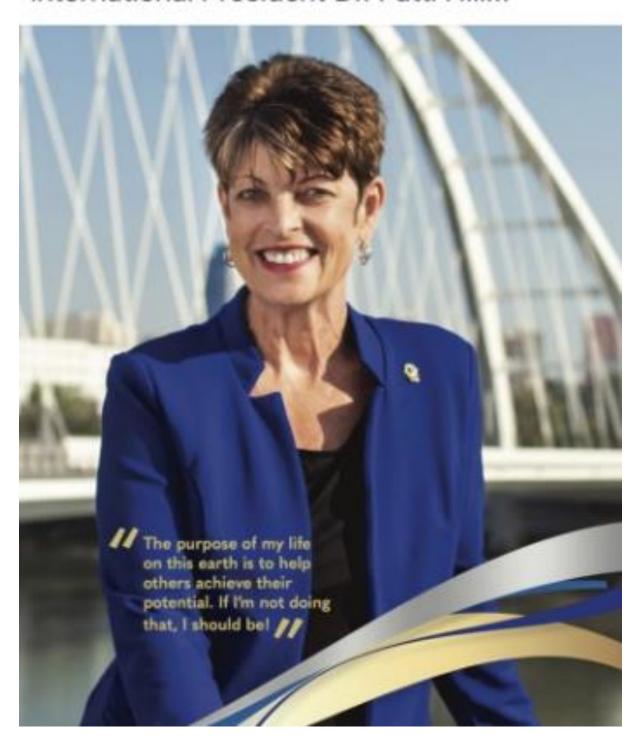
1st VDG Sandy Thubborn





International News

Introducing our new Lions Clubs International President Dr. Patti Hill...



LCIF NEWS

Stories at the Heart of Service

Behind every LCIF grant, there's a story filled with inspiration, impact and kindness.

See the stories you make possible

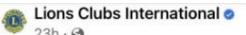






State News

Congratulations to the Pennsylvania Lions All State Band, for coming in Third Place at the Lions Clubs International Convention Parade!



#ICYMI: Thanks to all Lions, Leos and friends who marched in the spectacular Parade of Nations at #LCICon2023! Here are the results:

Division I Floats

First place: New Hampshire MD 44 Second place: Australia MD 201

High School Bands

First place: Alabama MD 34 Second place: Ohio MD 13

All State Bands

First place: Mississippi MD 30 Second place: Michigan MD 11/SD 10 Third place: Pennsylvania MD 14

Precision Demonstration Unit First place: Indonesia MD 307 Second place: Connecticut MD 23





Pennsylvania State Council of Lions Clubs 949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564 2586 • Fax (717) 564-2880 TO: 2023-2024 State Council of Governors, Lions of Pennsylvania International Family, Vice District Governors all, MD-14 Committees and Coordinators and other interested Lions Multiple District 14 State Council Chair Linda Zaneski has issued a call for the 2023-2024 PA State Council of Lions Clubs Council of Governors to convene for its first meeting at 1:45 p.m. Saturday, August 5, 2023 at the Red Lion Hotel Harrisburg Hershey, 4751 Lindi Road, Harrisburg, PA. State Council will meet initially in a

preliminary meeting at 10 a.m. at the hotel, followed at Noon by a complimentary "Lunch & Learn" presentation provided by the Northeast PA Lions Service Foundation. An RSVP form for the complimentary lunch may be found in this packet of information. Prior to the State Council preliminary meeting, MD-14 Vice District Governors will also meet at 8 a.m. for their first training session of the 2023-2024 Lions year. Any state committee/Foundation chair or coordinator desiring to hold a meeting August 5th must contact the State Office by July 21, 2023, to reserve space at the Red Lion Hotel Harrisburg Hershey. Individuals desiring discounted overnight accommodations at the Red Lion Hotel Harrisburg Hershey should call the hotel's front desk at 717.939.7841 or use the link in this letter to book a room online. The link is Pa State Council Lions Club. A discounted rate of \$122/night plus tax is available. Please ask for the "PA Lions" rate when making your reservations by phone. The discounted rate is only valid for reservations made through Wednesday, July 19, 2022. Committee chairs/coordinators who have an Action Item for State Council to consider at the August 5, 2023, meeting must submit that item in written form to the State Office no later than Wednesday, July 19, 2023. Committee chairpersons/coordinators with Action Items must be present or have a representative at both the preliminary and regular State Council meetings. Committee chairpersons/coordinators who do not have Action Items for State Council to consider are also encouraged to submit their written reports to the State Office by July 19, 2023. With some notable exceptions, all oral committee reports to State Council will be subject to a three-minute time limit; committee chairpersons/coordinators should summarize their reports during their oral presentations and permit members of the Council of Governors to review their full written reports prior to arrival at the State Council meeting site. Complete versions of all written committee reports will be included in the official minutes of the State Council meeting.

Thank you for your time and attention to this matter. Deb Burkholder PA Lions State Administrator

Deb Burkholder, State Administrator

PA State Council of Lions Clubs

949 East Park Drive

Harrisburg, PA 17111

Office: 717.564.2586 * Fax: 717.564.2880 **Cell 717-816-4999

COMPLIMENTARY

"LUNCH AND LEARN"

Saturday, August 5, 2023

Lunch: 12 Noon to 12:45 p.m.

Presentation: 12:45-1:30 p.m.

MD-14 STATE COUNCIL 2022-2023 MEETING #1

Red Lion Hotel Harrisburg Hershey

Lunch Buffet Menu:

Deli buffet with all condiments and fixings Salads, Chef choice desserts and beverages

Email reservations to:

administrator@palions.org

or mail to:

PA State Council of Lions Clubs 949 East Park Drive Harrisburg, PA 17111

DEADLINE: July 21, 2023

RESERVATION FORM

Name		District
Telephone	E-mail	
	Number of reservation	ns





Your board members for the camp are PDG's Cathy & Bill Metschulat. Please contact either one of them, should you want to help volunteer at the camp. Besides work weekends, you can also volunteer for the Project Hope program for veterans and their families. Thank you!



The tatest news it information for the nemo 2020 daily canada bons teadership rotati

Have you registered for the USA/Canada Lions Leadership Forum in Reno, NV, September 21-23, 2023 yet?

The Early-bird registration rate expires at midnight (EDT) May 31, 2023 and we wanted to give you one last chance to register at this rate before it expires. You can register online today using the link below. For more information about the Reno Forum, please visit our website. It is loaded with information about the Forum, The Row venue, and the Reno area. www.lionsforum.org

A MESSAGE FROM OUR GENERAL CHAIR - Jama Wahl

Every Lion knows the cornerstones of Lionism are service, leadership and membership. Without members who share their hearts and hands, we have no service. Without members who are willing to take on the roles and responsibilities to lead, service stagnates. Without Lions who are willing to plan and lead, service is likely not to meet our ever-changing community needs. Membership, leadership and service intertwine.

Attending a USA Canada Lions Leadership Forum provides an opportunity to enhance and enrich membership, leadership and service. Before attending the Forum in Reno, why not consider

- what you need personally to be the best Lion you can be.
- what your club needs to be the most effective in meeting community needs.
- what your district or multiple district needs to provide leadership opportunities.

Once you have your list, then compare your needs to the list of seminars. Seminars will be listed in your program, on the website and on the app. Pick what works for you! Then map out your plan to make the most of each day at the Forum. Find seminars that will ignite or re-ignite your Lions' passion. If you are attending with a fellow Lion, compare your plans. Divide and conquer to get to as many seminars as possible.

In addition, let's not miss those chances to connect with other Lions while visiting the store, exhibits or the general sessions. There will also be many Lions' conversations during social times, as well. Take the opportunity to reach out to new Lions, make new friends and compare projects, practices and activities with these Lions. You will find some Lions do things the way you and your club or district does and others do things very differently. That is OK because Lions focus on community needs. Every community is different.

And one more thing, last year in Calgary, the LEOs who did such an outstanding job as volunteers, had an assignment. They had to attend at least five seminars. Then they had to share what they learned with those LEOs who were not able to attend. Imagine the impact that would have on service, leadership and membership if we all went home and shared what we learned at the Reno Forum!

We want to see you Reno!

Up and Away with Leadership

Jama







MD-14 REGIONAL LIONS LEADERSHIP INSTITUTE

MARCH 8-10, 2024 Red Lion Hotel, Harrisburg, PA

CANDIDATE'S REGISTRATION FORM

Cost \$175.00 (includes Institute, lodging and meals)

Checks should accompany this form and be made out to "PA State Council of Lions

Clubs" & Mail to: PDG Kerry McKnight, 6 Mulberry Lane, New Freedom, PA 17349

Questions to PDG Kerry McKnight at klm52@aol.com or 717-235-2790

(Past participants, District Governors, Past District Governors ineligible)

Submission Deadline Date: January 31, 2024 (No refunds after deadline) Maximum 40 attendees Please type or print

First Name	Last Name		
District Number	Member Number	2	
Highest Lions Office Held	Curren	t Lion's Tide	
Email**	Preferred T	elephone #	
"Please Type or Print CLEARLY! Will be	used for ALL Cor	mmunication regardi	ng the institute
Address			
City	State	Zip	
Club Name/Number		Month/Year	Joined
Offices Held Within Lions Club			
Committee Positions Held Within Club			
Why is this institute of interest to you?			
		CONTINU	ED NEXT PAGE >

By signing below I hereby commit to the conditions of attending the 2024 MD-14 RLLI

- Participants must arrive at the hotel on the arrival time & date indicated in their acceptance email.
- Participants are responsible for arranging their own travel to and from the institute.
- Participants must stay at the hotel throughout the institute.
- MD-14 GLT will make all hotel reservations.
- Participants are required to stay through 3:00 p.m. on the last day of the institute.
- If they depart prior to 3:00 p.m. on the last day, they will not receive acknowledgement or their RLLI participation certificate.
- Participants may bring a laptop, if available, for use outside of the classroom.
- Participants are <u>required</u> to complete pre-assignments prior to arrival at the institute.

Candidate's Signature Date	
District Governor Must also Complete and Sign this Form In what ways will this candidate benefit from attending the Regional Lions Leadership Institute	
District Governor Member Number	
Name of District Governor	
Signature of District Governor	
Email (Please print)	
Date	

News from around The District

Dalton Lions Club

PO Box 295 Dalton, PA 18414

Registration Form for Benton Township/Dalton Lions Club 28th Annual Golf Tournament

Date: Saturday August 19th, 2023

Location: Lakeland Golf Course, Route 107, Fleetville, PA 18420 PH# (570) 945-9983

Tee Time: 8:00AM

Registration Fee: \$60.00 per player

Format: Captain and Crew

Golf package includes the following:

- (1). 18 holes golf
- (2). Pull Cart (Riding Carts are available for a nominal fee)
- (3). Coffee and Doughnuts
- (4). Hot Buffet following the Tournament
- (5). Liquid Refreshments
- (6). Cash prizes as follows:

(;	a.)) 1st p	lace	team	 	• • • • •	 	 \$240.00
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Please reserve

(b)	. 2n	d p	lace	tea	m	 	 	• •	 	 	 • •	 	\$16	0.0	00
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Riding Carts

(c). 3rd place team	. \$100.00
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In advance!

Closest to pin hole #1	 U
π Closest to pill flote π 1	 J

(e). Closest to	pin hole #3	\$	60.00
(3). 2135651 10		4	00.00

Contact Larry

(f).	Closest to pin hole #7\$	60.00
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(570) 945-9983

For further information please contact	t the following:
Carleen Sawkulich	(570) 945-3268
	570) 942-2222
	(570) 241-1191
	ns. All entries must be received no later than servation, please complete and mail the form
Dalton Lions Club	ount of \$240.00 made payable to.
PO Box 295	
Dalton, PA 18414	
	Phone
Player #2: #	
Player #3: #	Phone
Player #4:#	

Thank you Scranton Central Lions Club for another successful year at the Dream Game!





Dave Barrett is at Valley View Football Stadium.



4d · Peckville, PA · 🕙

Scranton Lions Club 89th annual Dream Game.



Scott Township...





The Tunkhannock Lions would like too welcome new member Randy Ehrenzeller.

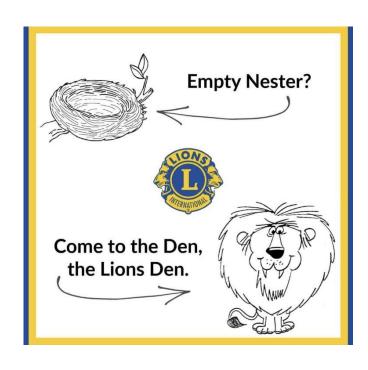
Awarding Randy his membership pin is Lion Chris Hofmeister.

Anyone interested in joining the Tunkhannock Lions Club can contact Harold and Josie Sands at 570-836-

1205. You can also find a club near you at

 $\frac{https://na01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.lionsclub.org%2F\&data=05\%7C01\%7C\%7Cf999b7556b1c4b24d5b508db8c8751e9\%7C84df9e7fe9f640afb435aaaaaaaaaa%7C1%7C0%7C638258285087226860%7CUnknown%7CTWFpbGZsb3d8eyJWljoiMC4wLjAwMDAiLCJQljoiV2luMzliLCJBTil6lk1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=8%2Fmt3sxdgtbE16B2QSXTF88yAMw8shbunXGHKCbXA0M%3D&reserved=0.$





North Pocono Minisink Lions Club update:

The Lions 100 Day/\$100 Calendar Raffle Fundraiser is doing very well. Running from Memorial Day to

Labor Day. The Raffle paid out to 39 winners as of July 20, 2023. Chairman is Lion Tony Seidita.

The Lions 31st Fireworks Extravaganza on July 8 was a great success. Food & refreshments were

provided by the NP Boosters Club. A beautiful night with live music provided by "Meet Me on Marcie",

a wonderful Fireworks Show entertained the enthusiastic crowd. All of the net proceeds supports the

Lions Scholarship Program. Chairman Lion Jim Strempek.

August 1, 2023 is Moscow's National Night Out. During the festivities the Minisink Lions will be

presented with the Borough's "Volunteer of the Year" Award for completing 30 years of bi-annual

Adopt-A-Highway cleanups in Moscow Borough.



On Sunday August 27, 2023 Chairmen Lions Ron Donati and Donny Brown will be kicking off

the Club's 33rd Annual Golf Tournament Fundraiser. The event will take place at the Pine Hills

Country Club in Taylor. Buffet dinner and prize awards will follow the Tournament. Contact

Lions Ron or Donny for Foursomes Registration and Hole Sponsors.



Did you know that your Lions Club can attend a race at the Pocono Raceway as a volunteer. They allow non-profits to be an usher, ticket taker, parking lot attendant, etc. You will also receive a donation for the Lions Club. *Go to*<u>Apply to Volunteer - Pocono Raceway - The Tricky Triangle</u>

https://poconoraceway.com/apply-volunteer.html

<u>Minutes of July 13, 2023</u> Hosted by Dunmore Lions

PRESENT: 1VDG Sandy Thubborn, Lion John Thubborn, PDG Butch Sands, Lion Josie Sands, PDG Karen Cokely, PDG Fran Stepkovitch, Lion Ed Stepkovitch, PDG Bill Metschulat, PDG Joe Skinner, PDG Gene Scagliotti, Lion Barbar Taylor, Lion Sam Sebastianelli, Lion Renee Iezzi, Lion Dale Ferguson, Lion Ida Ferguson, Lion Gordie Potratz, Lion Judy Potratz, Lion Brian Teeple, PDG Gayle Padfield, PDG Rich Padfield, Guest Christina Stolze, Guest Aella Carter

PDG Butch Sands opened the meeting by welcoming everyone, thanks to Dunmore Lions for hosting, thank you everyone for coming out, and lead the Pledge of Allegiance. Sam Sebastianelli welcomed everyone, thank you for coming, enjoy the meeting. The flag is our founding flag from 1952.

- Break for Food -

The minutes of the last meeting were passed around, in District newsletter and asked if reviewed. A motion was made by PDG Karen Cokely, and seconded by PDG Rich Padfield, no-one opposed, so carried.

- Hearing Treasurer's report: PDG Karen Cokely
 Opening Balance is - \$1,885.25 Deposit of \$971.00 (Fair Share)
 Current Balance \$2,856.25

No bills to be paid or correspondence. No applications.

- Sight Treasurer's report: Lion Barbara Taylor - (NO CHANGES) Opening Balance is is \$10,822.19 Kidsight has \$1,628.45, therefore Sight First has \$9193.74

No correspondence or bills to be paid. No applications. I received a call from an Abington Heights student needing help to purchase eyeglasses, gave them information for the CHIP Program, talked with Mother and they have insurance, if further assistance is needed, they will contact us.

A motion was made to accept both Treasurer's reports by 1VDG Sandy Thubborn, and seconded by Lion Judy Potratz, no-one opposed, so carried.

- OLD BUSINESS -

Lion Judy Potratz stated we boxed up 25,000 pair of eyeglasses, they are ready to take to Trenton, NJ. Let's take what we have and we will get the next batch ready on $9/12 \sim 10$ am, at 660 Texas Palmyra Hwy., White Mills 18473. Date to take to Trenton NJ is 8/17 (will load up truck night before 8/16), or if date not available we will do 8/24 to take & 8/23 to load. Lion Barbara Taylor will check with Trenton for availability and confirm date.

PDG Bill Metschulat stated cameras are ready to use for new school year for those still using spot camera. There is another school that purchased their own. Lion Renee lezzi (Dunmore new member) is an elementary school nurse, we have our own camera in Dunmore, and did over 1400 screenings last year. Renee is the one that convinced the school to get their own camera. Under state law, we shouldn't be using this as a screening tool, but students screened with spot camera, that needed follow up were spot on with their eye appt.

- NEW BUSINESS -

UPCOMING MEETING
AUGUST - Scranton
SEPTEMBER - Minisink
OCTOBER - Eynon Archbald
NOVEMBER - Tunkhannock

**PDG Fran will check with Clubs and send email with info.

PDG Comments -

1VDGE Sandy - Cabinet meeting will be August 13th at the Canoe Club looking forward to club visits.

PDG Fran - thank you Dunmore Lions for hosting and enjoy the summer!

PDG Bill- looking forward to our new administration, DG Dave Rudis and 1VDG Sandy Thubborn, nice to see what lions do.

DG Butch - having a great summer, its the first year not bailing hay, I didn't have to get on the hay wagon, its wonderful to have grandchildren, they are helping and doing most of the work. We had a nice time at the Blue Grass Festival, truck show coming up at Hartford Fair, car show first of the month.

PDG Karen Cokely - nothing

PDG Joe Skinner - Stonebridge Susquehanna received a grant for little league score board. I learned a lot about how we collect eyeglasses, no sunglasses, no pieces, need to be in good condition, Lion Judy is checking to see if they want prescription sunglasses. We put the sunglasses at the food pantry, free to take and PDG Joe gave some sunglasses to the Gino Merli Center.

PDG Gayle Padfield - we are very grateful for all our friends and your support, thank you.

PDG Rich Padfield - nothing

PDG Gene Scagliotti - Our golf tournament this year was our best ever, getting ready for cow flop, nice to see everyone. EYEGLASSES / HEARING AIDS

DUNMORE - 448 eyeglasses
ABINGTON - 185 eyeglasses
FALLS - 148 eyeglasses - 2 cell phones
TAYLOR - 175 eyeglasses
EYNON ARCHBALD - 215 eyeglasses

- GOOD OF THE DISTRICT -

SCRANTON - 89th Annual Dream Game July 19th, money goes to the Lackawanna Blind Assn. Longest running in the country. 19 School Districts.

ABINGTON - Music in the Park at Hillside Park, we do the first 5 Wednesdays, serve food, and coffee stop coming up Labor Day weekend.

TUNKHANNOCK - We received notice that our grant was approved for big screen to help the hearing and visually impaired, to help young people.

SCOTT TWP - Cow Flop 8/19 at Scott Municipal Park, food and refreshments available tickets \$5

- ** PDG Joe Skinner asked to keep PCC Mark Kusma and his family in your prayers, his Father passed away.
- ** Guest Christina Stolze wanted to ask, how to get help, Scranton Mayor did a workability study and they are discussing to eliminate stop lights and put in stop signs Downtown Scranton. Any way to get help in this matter, I am a client at the Lackawanna Blind Assn., and feel this is not a good thing. We need the traffic lights and crossing alerts to get around the city. Will forward information to Scranton Lions.
- * * *No further business, PDG Butch again thanked Dunmore Lions Club for hosting the meeting, see you next month with Scranton Lions, always nice getting together and being social with all lions, we are like a family, PDG Bill Metschulat made a motion to adjourn, PDG Fran Stepkovitch seconded, no-one opposed, so carried. Minutes submitted by Secretary Fran Stepkovitch.



Kidsight...All of the nurses from the schools throughout the district have been contacted and scheduled to use the Spot Vision Camera. The following are those school districts: North Pocono, Old Forge, Wayne Highlands, Lakeland, Valley View, Riverside, Lackawanna Trail and NEIU13. There are several school districts that have purchased their own cameras due to the success from borrowing our cameras. Those districts are Dunmore, Western Wayne, Blue Ridge, Mid-Valley, Susquehanna and Tunkhannock. Please contact PDG Cathy Metschulat should you know a school or school district that the nurse would like to borrow our camera. Also, please contact PDG Fran Stepkovitch should you kow a pre-school that they would like for us to come and complete screenings. Thank you!

District by the numbers...688

District by the numbers000		
Abington	30	
Benton	16	
Blakely-Peckville	12	
Dalton	10	
Dunmore	21	
Eynon Archbald	78	
Falls	47	
Forest City	20	
Hawley-Lake Wallenpaupack	13	
Honesdale	66	
Jefferson	36	
Jessup	14	
Lake Ariel	16	
Mayfield	15	
Minisink	21	
Minooka	36	
Montrose	36	
Old Forge	19	
Olyphant	26	
Ransom	11	
Scott Twp		33
Scranton	22	
So Abington	6	
Stone Bridge	23	
Taylor	21	
Tunkhannock	22	
Waymart	18	

All Lions Clubs of District 14H, please share your service projects and projects to be posted here in the newsletter. Pictures are always welcome! Committee Chairs, you are also welcome to add an article to the newsletter. You can submit your entries to IPDG Cathy Metschulat @ c.metschulat@outlook.com

