



# *NORTHEAST LION*

November 2020

Written and edited by PDG Joe Skinner – Jskinner710@comcast.net



## *From the pen of your District Governor*

Happy November everyone!!!

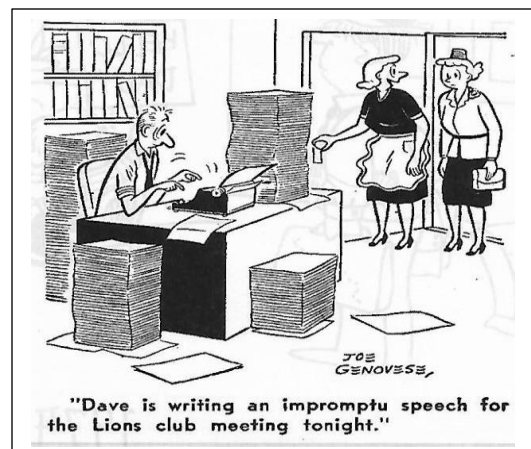
As some of us are coming off of a sugar shock from all the leftover Halloween candy and starting to crank up the heat, it is this time that is more than ever for our clubs to consider a food drive. This past year has been important to filling food pantries all over the area and will mean a lot to many people especially with the coming holidays. Whether it is your club doing it on your own, teaming up with another club, or even another organization or business, it is a key roll of ours to let our communities know that we are still here.



As our next District Cabinet/Member meeting has been once again moved to an online format, it will still be on November 15 at 1:00pm. Log-in information will be sent out immediately after the State Council of Governors meets (also online) along with a prospective agenda. If you or your club would like to add anything to the agenda, please let myself or District Secretary Joy, know so we can add it in. Last month I received the Chevron awards for the year. For the clubs that I have already visited, I can either mail them to you or come check out what your club has been up to. There are still many clubs that have not got back to me regarding a visit. With everything going on in the world, the visitation does not have to be a formal event, I would just like to check in and see how things are going. This month's Sight/Hearing Meeting will be hosted by the Tunkhannock Lions Club on Thursday November 12 at Todd & Rachel's Restaurant (215 W. Tioga St. in Tunkhannock) starting at 7:00pm. This will be the final meeting until March. I hope to hear from clubs soon and I hope everyone has a safe and filling Thanksgiving. And Happy Birthday to PDG's Skinner and Squeek!!!!

PDG / DG Dave.

P. S. District Governor Dave is also having a birthday on the same day as PDG's Joe and Gene, November 14<sup>th</sup>, all 3 are the same day and the same year.





## Attention all Lions of District 14-H

Would you like a new adventure in 2021-2022?

Would you like to travel all over Pennsylvania?

Would you like to learn so much more about Lionism?

Would you like to go to the International Convention?

Would you like to meet Lions from all over the world?

We are looking for a person, like you to become

### First Vice District Governor

Contact PCC Mark Kusma or IPDG Fran Stepkovitch

570-575-4925 ----- 570-470-7838

The Team in Lake Arthur including Lion Jim Groff and PDG Dave Sampson



Here is a picture of our Pa Lions in Louisiana helping to rebuild communities. Included in the picture is Lion Jim Groff, (far right) who is the state disaster chairman and he comes to our district conventions, and PDG Dave Sampson, Avon Grove Lions Club 14-P (far left).

## 2nd Cabinet Meeting of 2020-2021 DISTRICT 14-H

District Governor                      Dave Barrett  
2nd Vice District Governor          Dan Lake

**Sunday, November 15, 2020 at**  
*Happy Valley Sports Bar, 516 Storrs St., Dickson City, PA 18519*



Cost is \$18.00 per person;  
reservations are due no later than

**November 6, 2020**

**MAIL to PO Box 4071 Scranton, PA 18505**

If you have something you would like placed on the agenda, please  
notify District Secretary Lion Joy Lewis via e-mail at  
[dutchsdoll2@gmail.com](mailto:dutchsdoll2@gmail.com) or District Governor PDG Dave Barrett also  
by that date.

Registration will begin at 12 noon          Meeting will begin at 1:00

\*\*\*\*\*

### ***BUFFET MENU***

Chicken Marsala  
Sausage & Peppers  
Penne Ala Vodka

Mashed Potatoes  
Green Beans  
Tossed Salad

Cash bar

*Recently the Lions of Pennsylvania Foundation (LOPF) was asked to provide a vehicle to receive moneys donated by Pennsylvania Lions for disaster relief. This was a logical request since the foundation was already designated a 501.3c organization (a federally tax-exempt service organization). The Board of Directors have approved this request.*

*With the recent multiple hurricanes impacting the U.S. shores of the Caribbean, the Lions of Pennsylvania have stepped up with many donations to help those effected. With moneys coming into the LOPF, several minor administrative issues have been identified that can easily be corrected with some further clarification.*

*The first issue is LOPF has agreed to provide this service to help our state office and our Disaster Relief Team, but is completely separate from the normal activities of the Foundation. Moneys received are held in a totally separate account and will not be used for credit for normal Foundation recognition awards. For example, a \$500.00 donation can be designated for a Fellow or disaster relief but not both.*

*Second, the purpose of disaster relief on the District 14 level is to provide help quickly to effected people to get through tomorrow and maybe the next week. It is important that funds get to these people as quickly as possible. To minimize the time required checks should be made payable to the Lions of Pennsylvania Foundation with a note in the memo field indicating disaster relief/special designation (ie Louisiana Hurricane). Checks should be mailed directly to:*

**Lions of Pennsylvania Treasurer  
Lion Mark Tomco  
1117 Burgard Street  
York, PA 17404**

*This allows the treasurer to direct funds in a minimum time frame.*

*Last, the purpose of using LOPF is to be able to provide proper documentation for money donated by "for profit businesses" to use the donation as a tax write-off. If you should need documentation to support this request please include the name, address and donation amount with your donation so LOPF can provide the needed document.*

*As we move forward there is definitely a learning curve. We are sure more issues will come forward. We will try to stay on top of them and quickly communicate solutions. On behalf of the Lions of PA Foundation and Lions everywhere we thank you for your consideration and can say we are proud to be a Pennsylvania Lion.*

**Lions of PA Foundation**

PDG Ed Tustin  
89 Liberty Drive  
Bensalem, PA 19020  
Mobile Ph.: 215-266-3222

**We currently have about 40 lbs.  
on our goal of 100 lbs. for  
Ronald McDonald House  
Or  
Kidney Dialysis**

Send them to PDG Joe Skinner





# District 14-H

## FALLS LIONS CLUB



Highway #92 from Falls Bridge to the county line, was the target for the **Falls Lions Club** to do their Highway Litter Pickup

Right to left. Joe and Christine Doyle, Bob Babock, Ida Ferguson, back row Frank Gudman, Nancy Smith, Dale Ferguson and Elaine McNulty. They picked up 24 bags of trash,

## District 14 – H Sight / Hearing meeting

Our next Hearing sight District meeting will be at Todd & Rachel's, 215 W Tioga St in Tunkhannock. November 12th at 7pm.

PDG Karen Cokely found someone that will take and recycle hearing aids, if anyone has any, please bring them to this meeting. Also, any eyeglasses. This will be our last meeting until March.





Justin Seward and Dale Ferguson, **Falls Lions Club** sponsored Justin with his goal of being an Eagle Scout,



The group making the Gaga game for all in the community, to use. it is at Lake Winola Methodist Church

## ABINGTON LIONS CLUB

Abington Lions Club held a Gun Raffle, with the prize being a 50 Cal Black powder muzzle loader. The drawing was October 3<sup>rd</sup> and the winner was Art Coolbaugh, who bought his ticket from Dale Furgeson of the Falls Lions Club.



## Greetings from the **Dunmore Lions Club!**

For the past 27 years our club was able to present a Magic Show for the students of Dunmore and St Mary's Elementary Schools, usually around Thanksgiving. This year it was to be held at St. Mary's, but due to the pandemic and social distancing, we had to cancel. However, we got together with school officials and decided to distribute Halloween goodies and Personal Protective Equipment for each student and the school. We will be delivering to school on Thursday, October 29<sup>th</sup>.

All other fundraisers are cancelled until further notice, that includes collections at football and basketball games, as well as, our white cane churches collections. Stay safe and well.

## Abington Lions Club

Sent \$250.00 to the Dalton Food Pantry





**Taylor Lions Club** Eyeglass Mailbox of which were included in the boxes of eyeglasses dropped off at September's District Hearing and Sight meeting. Pictured are Francis Scott, Club President, other side is Sandy Thubborn, Club Secretary, John G. Thubborn, Club Second Vice President, and John G. Thubborn, Club Member.

## Jefferson Twp. Lions Club

The Girl Scouts will hold their annual Veteran's Breakfast on November 7th from 8-11 am. Veterans are free and guests are \$5.



The Boy Scouts annual Pasta Dinner will also be held on November 7th from 4-7pm. Obviously, both events will be drive thru.



## Jefferson Twp. Lions Club

The club will be holding a free drive-thru turkey dinner on November 11th from 4:30-6:30 for the community.



There will also be a bake sale



and gift basket raffle available.



Indoor dining will be available, but limited. Reservations will be necessary.

## Spontaneous Sputtering

I have learned not to correct people even when I know they are wrong. It is not up to me to make everyone perfect.

Peace is more precious than perfection.



October 24th **Falls Lions Club** had a Safety Awareness Program for our community. It was an outdoor event so everyone could dress in Halloween costumes if they liked. We had games, food, story reading, and safety information. Lake Winola Fire Company was there handing out fire safety information, Lackawanna EMS brought their Touch truck which the children enjoyed getting in. Along with touring the Truck, children were given masks that were made by the Lions Club and bicycle helmets were given out from the EMS. EMS Northeast PA along with Lackawanna County Hwy Safety and Boy Scout Troop 336.





## EYNON ARCHBALD LIONS CLUB "UP THE EYNON" MARKETPLACE



IPDG Fran and Paula Turpack



Kathy pezak- Joanne Phillips-  
Linda phillips-Kline - Mark Kline -  
Barbara Kowalski



Erin Owen - Pat Munley



Peggy Kubash



Andrea Spatero- me - Karen Spatero- Karen Rapoch- Gloria Dulski -  
Christine Spatero - Erin Owen - Peggy Kubash

**If a statue in the park of a person on a horse has both front legs in the air, the person died in battle. If the horse has one front leg in the air, the person died because of wounds received in battle. If the horse has all four legs on the ground, the person died of natural causes**



# HONESDALE LIONS CLUB

Honesdale Lions Club Update: The Honesdale Lions club held our first group membership meeting since March in October. It was agreed that we will not be having our in-person Bonanza, however we will be doing a non-attending/virtual fundraiser on 11/14, the traditional date of the event.

The club was also recognized with a certificate for a very significant milestone, 95 years as a club. Founded in the Roaring '20's while Calvin Coolidge was President, the club saw the rise of the automobile, the great depression, the Second World War, splitting the atom and the nuclear age, America being first to walk on the moon, the rise and fall of the Berlin Wall and the end of the Cold War, and the digital age. Our Honesdale Lions club has prospered through many great times but has also been resilient in challenges such as the current pandemic.

# Jefferson Twp Lions Club

# GUN RAFFLE

December 8, 2020

### Benefitting the Jefferson Township Lions Club

 **\$10 Donation**

**Limited sale, only 500 tickets available!**

## PRIZES

1.	<b>RIA</b>	1911 Govt.	45ACP
2.	<b>Taurus</b>	605	357 Mag
3.	<b>Glock</b>	43	9mm
4.	<b>Marlin</b>	XT-22	22LR
5.	<b>Savage Arms</b>	AXIS	308 Win
6.	<b>Mossberg/Maverick</b>	88	12 Gauge

Firearms provided by Advanced Arms, LLC

**Tickets on sale now! To buy tickets:**

- See any Jefferson Township Lions Club member
- Message us on Facebook
- or e-mail for details at: [JTLionsClub811@Gmail.com](mailto:JTLionsClub811@Gmail.com)

**For complete details and rules, check out our Facebook page!**

[illegible]

**Falls Lions Club**, we are now starting our Christmas Stockings Project for teen's, we started this last year and filled 500 stockings with the help of our community. We gave the stockings to Inter - Faith in Tunkhannock, Pa and they were given out in Wyoming and Susquehanna Counties. We would greatly appreciate and donation either monetary or with supplies for the stockings. Contact Lion Ida Ferguson with any questions. 607-742-2179. Donations will be taken until December 10th. Thank you in advance.





## You May Be At Risk for Type 2 Diabetes or Have Prediabetes If You:

- Are 45 years of age or older
- Are overweight
- Have a family history of type 2 diabetes
- Are physically active less than three times a week
- Ever had diabetes while pregnant or gave birth to a baby that weighed more than 9 pounds



Talk to your health care provider to find out if you are at risk



**Falls Lions Club** – A total of 300 masks were made by Lion Ida and were given out by the EMS at our Safety Awareness Program on October 24th. The remaining masks were given to the EMS. Lion Ida, Lion Elaine and Lion Ron Jackson



District 14-H Governor Visit to Tunkhannock .

The **Tunkhannock Lion's Club** hosted Lion's District Governor 14-H, Dave Barrett at a Club Picnic recently. Listed left to right are Tunkhannock Lion's Club members Judy Gingher, Jen and Jeremy Daubert, PDG & Club President, Harold "Butch" Sands (not pictured, Josie Sands). Dave's son, Preston Barrett and DG Dave Barrett.



Membership  
District 14H

Abington	36
Benton	13
Blakely / Peckville	16
Dalton	8
Dunmore	21
Eynon / Archbald	99
Falls	43
Forest City	22
Hawley / Lake	
Wallenpaupack	15
Honesdale	68
Jefferson Township	36
Jermyn	14
Jessup	15
Lake Ariel	18
Mayfield	17
Minisink	26
Minooka	50
Montrose	39
Moosic	20
Old Forge	29
Olyphant	30
Ransom	11
Scott Township	31
Scranton Central	21
South Abington	10
Stonebridge / Susquehanna	25
Taylor	28
Tunkhannock	14
Waymart	23
<b>Total Members</b>	<b>798</b>

**We all want people to know what we do  
Here are the newspapers in 14-H,  
17 emails cost the same as 1**

Scranton Times	letters@timesshamrock.com
Wayne Independent	mlee@tricountyindependent.com
Times Leader	shando@timesleader.com
Times Leader Weekender	indynews@independentweekender.com
Valley Advantage	advantage@timesshamrock.com
Moscow Villager	kedwards@wayneindependent.com
Triboro Banner	triborobanner@timesshamrock.com
Carbondale News	kedwards@wayneindependent.com
Forest City News	fcnews@nep.net
Susquehanna County Independent	indynews@independentweekender.com
Susquehanna Transcript	susqtran@epix.net (Melanie Barrett)
Dunmorean	dpi22news@gmail.com
Citizens Voice	lifestyles@citizensvoice.com
	towncrier@citizensvoice.com
Wyoming County Examiner	news@wcexaminer.com
News Eagle	kcollins@neagle.com
Abington Journal	dmartin@timesleader.com

**Pennsylvania Lions Pride Magazine**

Betty Lou Ivel  
2142 Clintonville Rd.  
Harrisville, Pa. 16038  
Nectarine1@zoominternet.net

**WEEK 4 OF PANDEMIC:  
BOTOX INJECTIONS BEGIN TO WEAR OFF...**



**Melvin Jones Fellowship awarded**

The pride of Lions at the **Falls Lions Club**, Falls, PA District 14-H, is very proud to have one of its members receive the very highest award that LCI has to offer, the "Melvin Jones Fellowship."

On June 7, 2015, **DG Joe Skinner** presented **Lion Irene Masco** with the award in recognition of her commitment to serving the world community. As a Melvin Jones Fellow, Lion Irene becomes a part of the growing network of individuals who are committed to improving the quality of life for people locally and in communities around the world.

Photo submitted by Lion John Headley

# 1st Annual Membership Connections



\$5 per 10 tickets

7 Baskets

Sponsored by PA State Lions  
Council of Governors for the  
Global Membership Team

## Seminars

Between  
the Lions



We can only accept 70 Lions at  
this time; 23 per session with 3  
sessions running at one time  
frame, separate rooms!!!!  
**CALL EARLY TO GET A SEAT!!**

**Saturday, November 21, 2020 (8:30 a.m. to 5:00 p.m.)**

**Wyndham Garden State College Mountain View Country Club, 310 Elks Club Road, Boalsburg, PA**

**Cost: Lunch Only \$10.00**

**Seminar Reservations: [cawilbur65@gmail.com](mailto:cawilbur65@gmail.com) or 607-738-6909**

## Topics of Interest

**Members: A, B, C Acronyms** New members arrive with heads turning and twirling in all directions: what to do, what does that mean, what did she/he just say? *PID Cindy Gregg* will put a spin on those initials for better understanding!

**Members: Boosting Satisfaction** Additional ways to encourage Lions to step-up; keeping seasoned members active; and handling conflicts with resolutions. *International Director Larry Edwards* will guide us to the future in Lionism.

**Members: Fun(ds) Raising: FUN & Games** Bored with same 'ole, same 'ole? Creating ways to add enjoyment and excitement to the traditional meetings. Co-Instructors *Lions Dorothy Daugherty and Debra Bieber* will entertain new ideas.

**Members: Grants: Funding Awards** An alternative to gaining access to funds to keep serving those in need. *IPDG Jim Wilbur* will provide Guidance with access and applications to assist with providing members and clubs more financial opportunities.

**Members: Membership: Panel of Young Lions** What do they want to do; how can they add energy to your club; and they will answer your questions, with steps to recruiting and enticing the next generation. *Lions representing the Mansfield Lions Club*

**Members: Service: More Opportunities** Lions are always looking for new ways to provide service to those in need. With the leadership of our Multiple District *PDG GST Tom Gregg*, you will need to bring a book to make a list!

**Members: Technology: Taking It Forward** The pandemic has us adapting ways to meet, conducting services, and fund-raising. *PDG John Mallonee*, LCI Certified Instructor, will show new tools assisting our members with new applications in technology.

**Rooms are available the night before, November 20, 2020, at the cost of \$76 + room tax.**

**(Code: Lions2020) for Reservations Call: 814-466-2255 State you are a PA Lion, attending the Membership Seminars.**



# INTERNATIONAL ASSOCIATION OF LIONS CLUBS

## MULTIPLE DISTRICT 14 GLOBAL SERVICE TEAM

H#: 724 872-0707 CELL#: 412 576-0708



PDG Thomas L. Gregg, MD 14 Coordinator  
1130 Willowbrook Road  
Rostraver Township, Pennsylvania 15012-3202  
[tomgregg1@verizon.net](mailto:tomgregg1@verizon.net)

Fellow Lions

I received a call for help from MD-14 Disaster Chairperson Lion Jim Groff. The Lions of Louisiana need supplies because of the hurricane a couple of weeks ago. Below is a list of items that have been requested by DG Gerard Credeur, Jr. He is governor of District 8-O

What we are asking for your willingness to help out with these items. When we have the items, they will be shipped in one of our wrapped trailers to his district. Here are some guidelines:

1. When possible, the items should be packed in 12x12 boxes that are sealed and labeled with the contents.
  2. Larger items should be wrapped together in a bundle.
  3. Boxes are available from either the Lions office in Harrisburg or from Lion Jim Groff. Please help with the shipping costs.
  4. Financial donations can be made to either LCIF or the Lions of Pennsylvania Foundation. Please mark on the memo line that the donation is for the Louisiana Hurricane.
- Timeline is as follows:

1. The collection dates should fall between October 5 and 8
2. The truck will be scheduled to pick up at regional sites between October 9 and 11
3. The loaded truck will leave for Louisiana on October 12<sup>th</sup>.

The exact pickup dates and locations have yet to be set. DG or GST PDG will let you know.

Below is the list of needed items from DG Credeur...

Good morning sir. Here is a list of items we are having issues getting.

**Powerade/Gatorade**

**Work Gloves**

**Mops**

**Clothes Pins**

**Cleaning Supplies**

**Toilet Paper**

**Toothbrushes**

**Feminine Products**

**Sunscreen**

**Batteries**

**Towels, Pillows, Blankets**

**Flashlights**

**Mosquito Spray**

**Laundry Detergent**

**Bleach**

**Paper Towels**

**Paper Plates, Plastic Forks and Spoons**

**Toothpaste**

**Small First Aid Kits**

**Aloe Vera Gel for Sunburn**

**Ant Poison**

Thanks for the help.

DG Gerard J Credeur Jr

337 658 4201



114 SR 103 SOUTH, MOUNT UNION PA 17066

(P) 814-542-2511 (F) 814-542-7437

www.beaconlodge.org office@beaconlodge.org

To the Lions of District 14-H

Greetings from PA Lions Beacon Lodge Camp! I would like to start off with a sincere Thank You for the support Beacon Lodge has received from the 14-H Clubs and individual Lions. When the call goes out, we know that 14-H will answer.

One such call was for funding to replace our outdated phone system and telephone cable infrastructure. Beacon Lodge has 43 buildings, most of which are spread out across 20 acres. Parts of the safety protocols here require quick access to a telephone in the case of an emergency. That means most of our buildings must have a telephone available.

When we began gathering information on what modern phone systems feature, we found that most include the ability to act as the backbone for a robust WIFI system as well. Including WIFI in our offerings to Campers had previously seemed like an unattainable dream, but now we had a way to make it happen. The only obstacle now was that only DSL internet service was available in our area...

Seeking other internet service providers resulted in discussions with Comcast, who could make a build-out available that would dramatically improve the speed and reliability of our internet connection. Negotiations resulted in Comcast agreeing to cover 25% of the cost as well.

Everything was arranged, funding was secured, and the project began with a two-month long construction of our on-site system. Fiber optic cables, VOIP telephones, and many WIFI antennas brought Beacon Lodge's telephony infrastructure into the 21<sup>st</sup> century.

The build-out, which included over 4 miles of distribution cable to reach the closest access point, took much longer. Various reasons were given for the long wait, and Beacon Lodge owes a debt of gratitude to the office of PA State Representative Rich Irvin of the 81<sup>st</sup> District for intervening and helping to push this project across the finish line.

**I am happy to announce that the final installation of our new internet connection was completed on August 13, 2020.** Speed tests confirmed that what was a 1.9 mbps trickle (sometimes took 30+ seconds to load an email) was replaced by a 350 mbps pipeline!

The benefits will be numerous, both for our campers and for the business end of our operations: Beacon Lodge has missed out on several off-season rentals because we could not offer WIFI. Some of our diabetic campers have insulin pumps that can connect to WIFI and provide real-time information to their doctors, enabling them to get better calibrated care. One of my favorite benefits is that campers with a smart phone (which is most of them) can face time with their parents, families, caregivers, and friends. What a great way to provide peace of mind, or to share their experiences here with their support networks at home.

Thank you, 14-H, for helping to make this project possible!

Lion Jonathan Carver  
Executive Director



*Do you have plans for November 7th and 8th?*

## **We are having a Fall Work Weekend.**

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Covid restrictions permitting...We are looking for 25 Lions to come help with our Fall Work Weekend. Lions are welcome to come Friday evening to get a good night's rest before the start of the work weekend Saturday morning. Lions will be housed in the Main Lodge, Tarrentum, and C-Building.

Saturday Projects: Work starting at 8am - *Breakfast, Lunch, and Dinner Provided*

- Creating a stone pad for the Golf Course Swings. [4 Lions]
- Removing the Swinging Bridge. [4 Lions]
- Removing old bushes/ trimming bushes. [4 Lions]
- Parking lot and entrance flower beds/Installing posts for our new sign.[6 Lions]
- Building and installing a new privacy screen for the new propane tank at C-Building.[2 Lions]
- Electrical mapping of Breaker Panels.[2 Lions]

Sunday Morning Projects: 9am until 12pm - *Breakfast and Lunch Provided*

- Grounds cleanup
- Winterizing the playground equipment
- Installing a couple roofing panels on the Treatment Plant

**Please share this message with the Lions Clubs in your district!**

Sign up soon...only 25 spaces available.

To volunteer:

- Please visit our [Fall Work Weekend Volunteer Opportunity Page](#).
- Call Lion Casey Carver, Maintenance Supervisor at 814-542-2511 ext 145.
- Email Lion Casey Carver, Maintenance Supervisor at [mtce@beaconlodge.org](mailto:mtce@beaconlodge.org)



## Pennsylvania State Council of Lions Clubs

949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564-2586 • Fax (717) 564-2880

### PA State Council of Lions Clubs Special Election.

Date: September 28, 2020

**The Special Election, due at the November State Council Meeting on November 6 thru 8, 2020 will still take place.**

The necessity of this Special Election is to complete the two outstanding Ballot Questions, originally scheduled for a vote at the May 2020 State Convention.

The Council of Governors, at a Zoom Meeting on Sunday, September 20<sup>th</sup> approved the Multiple District hold an Electronic Election and selected Election Runner as the application of choice.

This letter will now serve as the official notice of the manner and timing of an Electronic Special Election, using electionrunner.com to be conducted by the MD14 Lions of Pennsylvania on **Sunday, November 8, 2020 – between the hours of 12 noon and 8pm.**

An election packet will be mailed to each District Governor in time for inclusion in their Newsletters and for distribution by their District Secretary/Certification Chair to Club Presidents and Secretaries containing the following documentation to guide them through the process:

1. **Election Process** – sets forth the steps and timing of the election to ensure its successful completion.
2. **Delegate Collection Spreadsheet** – an excel spreadsheet to enter the Delegate names, member numbers (for certification purposes only) and email addresses to be uploaded to electionrunner.com.
3. **Official Delegate Certification Form** – each Club Secretary and/or President must complete and return this and the **Delegate Collection Spreadsheet** to the State Office, preferably by email, by **Friday October 23, 2020.**
4. **Sample Letter to Clubs including the Potential Delegate Count** – showing simplified process and the number of delegates that each club in each District is entitled to.
5. **Ballot Questions** – copies of the two Ballot Questions.
6. **Unpaid Dues Schedule** – Dues must be paid to Lions Clubs International no later than **Monday October 14, 2020** for a club to be entitled to have their nominated delegates to vote in this election. (Each District receives their own District Recap Report to be included in this packet).

**It is very important that all delegates have a correct email address as the election will be conducted electronically (no paper ballots will be sent.)**

It is especially important that the timeframes set forth in the Election Process document are adhered to for the election to be completed and it is imperative that Clubs notify their delegates of this process, so they know what to expect.

Once all delegates have been certified by the Districts and sent to the State Office, 17 sub elections will be set up and delegate information uploaded into electionrunner.com.

On **Sunday, November 8, 2020** an Invitation to Vote will be issued to every certified delegate from **electionrunner.com** and will contain:

- a link to access the system to record your vote
- a Unique Voter ID and Voter Key. The use of these ensures the ballots remain secret.

Voting must be completed no later than **Sunday November 8, 2020 at 8pm.**

Any questions regarding this process can be directed to:

**CC Marilyn Wagner** - [marilynwagner23@gmail.com](mailto:marilynwagner23@gmail.com) or 484-557-8168.

**SA Bob McComas** – [bobmccomas@palions.org](mailto:bobmccomas@palions.org)

Sincerely,

Marilyn Wagner  
Council Chairperson  
Pennsylvania State Council of Lions Clubs





## *Pennsylvania State Council of Lions Clubs*

949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564 2586 • Fax (717) 564-2880

### **Ballot Question 1**

THE FOLLOWING RESOLUTION CONCERNS AMENDING THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS MULTIPLE DISTRICT-14 (PENNSYLVANIA) CONSTITUTION. TO BE ADOPTED, THIS AMENDMENT TO THE CONSTITUTION REQUIRES AN AFFIRMATIVE VOTE OF TWO-THIRDS (2/3) OF THE CERTIFIED DELEGATES CASTING A VOTE.

A RESOLUTION TO PROVIDE ADDITIONAL LANGUAGE TO ARTICLE VII, SECTION 4, COUNCIL CHAIRPERSON.

THE RESOLUTION ADDS LANGUAGE TO CLARIFY : 1) THE TERM OF OFFICE FOR THE COUNCIL CHAIRPERSON; 2) THE SELECTION PROCESS FOR APPOINTING A REPLACEMENT IN THE EVENT OF A VACANCY IN THE COUNCIL CHAIRPERSON POSITION; AND 3) THE COUNCIL CHAIRPERSON ROTATION.

BE IT RESOLVED, that effective July 1, 2021, Article VII, Section 4, will read as follows:

“Section 4: COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who had served in the capacity of Vice-Chairperson during the preceding year, who for the year 2020-2021 shall be from Sub-District P. The Council Chairperson shall serve for a one-year term only and cannot serve in that capacity again.

In the event, either before or after becoming the Chairperson, if unable or refuses to serve, or having accepted, resigns or dies, then the District Governor of that sub-district shall appoint a Past-District Governor who is resident in and a member in good standing of a Lions Club in that sub-district to serve out the term of office. If no Past District Governor from the sub-district is willing to serve, then the sitting Council of Governors will appoint a Past District Governor from the two preceding State Councils who is a resident in and member in good standing of a Lions Club in Pennsylvania to serve the remaining term of office. The normal Council Chairperson rotation will resume when the replacement Council Chairperson's term of office is completed.

SHALL THIS RESOLUTION BE ADOPTED?      YES      NO



## *Pennsylvania State Council of Lions Clubs*

949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564 2586 • Fax (717) 564-2880

### **Ballot Question 2**

THE FOLLOWING RESOLUTION CONCERNS AMENDING THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS MULTIPLE DISTRICT-14 (PENNSYLVANIA) BY-LAWS. TO BE ADOPTED, THIS AMENDMENT TO THE BY-LAWS REQUIRES AN AFFIRMATIVE VOTE OF THE MAJORITY OF THE CERTIFIED DELEGATES CASTING A VOTE.

A RESOLUTION TO PROVIDE CHANGES TO ARTICLE VI, SECTION 2, DISTRIBUTION OF FUNDS.

THE RESOLUTION MODIFIES THE DISTRIBUTION OF THE CURRENT \$16 PER-CAPITA DUES AS FOLLOWS, STARTING JULY 1 2021:

- ELIMINATES THE "PROMOTION FUND" OF \$0.35
- INCREASES THE "STATE COUNCIL ADMINISTRATIVE FUND" FROM \$8.50 TO \$9.60
- INCREASES THE "SUB-DISTRICT ADMINISTRATIVE FUND" FROM \$2.50 TO \$3.00
- REPLACES THE "PENNSYLVANIA NEWS PUBLICATION FUND" WITH THE "COMMUNICATION/WEB/PRIDE FUND" AND REDUCES THE ALLOCATION FROM \$1.50 TO \$0.25

THE RESOLUTION **DOES NOT** INCREASE OR DECREASE THE CURRENT OVERALL DUES

BE IT RESOLVED, that effective July 1, 2021, Article VI, Section 2, will read as follows:

Section 2. DISTRIBUTION OF FUNDS. The funds so collected shall be used, distributed, and credited as follows:

- a. State Convention Administrative fund - \$0.45
- b. International Convention Fund - \$0.85
- c. District Governors International Convention Expense Fund - \$0.35
- d. State Council Administrative Fund - \$9.60
- e. Sub-Districts Administrative Fund - \$3.00
- f. Communication/Web/PRIDE Fund - \$0.25
- g. All-State Band - \$1.50

SHALL THIS RESOLUTION BE ADOPTED?      YES      NO





## Pennsylvania State Council of Lions Clubs Special Election OFFICIAL DELEGATE CERTIFICATION FORM

Online Voting via [electionrunner.com](http://electionrunner.com): Sunday November 8, 2020

Please type or print neatly

Completed forms must be received at the District Secretary/Certification Chair by Friday, October 23, 2020.

Club Name: \_\_\_\_\_

District: \_\_\_\_\_

**DELEGATES:** based on 7/01/2020 membership count – 1 delegate for every 10 members or major fraction thereof:

Name and Member #	E-Mail
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

**DISTRICT GOVERNORS/PAST DISTRICT GOVERNORS/PAST INTERNATIONAL DIRECTORS** – these delegates are in addition to your Club/s LCI defined delegate quota

Name and Member #	Email:
1.	
2.	
3.	
4.	
5.	

I, the President or Secretary of the aforementioned Pennsylvania Lions Club, certify that the above named Lions have been selected as our Club's delegates to vote in the MD14 November 8, 2020 Special Election

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

## **DISTRICT 14-H Sight & Hearing Committee**

Minutes of August 13, 2020 Meeting

**PRESENT:** PDG Butch Sands, Barbara Taylor, DG Dave Barrett, Preston Barrett, Josie Sands, Judy Potratz, Gordie Potratz, PDG Joe Skinner, IPDG Fran Stepkovitch, Ed Stepkovitch, Dale Ferguson, Ida Ferguson, Ernie Seagraves, Denise Healey, Tim Healey, PDG Gene Scagliotti, 2VDG Dan Lake, Michelle Lake, Bill Igoe, Paula Kuzmiak

**ABSENT:** PDG Karen Cokely

Pres. PDG Butch opened the meeting by welcoming everyone, thanks to Falls Lions for stepping in to host, and lead to Pledge of Allegiance.

The minutes of last meeting, all were asked if reviewed. A motion to approve was made by Tim Healey, seconded by PDG Joe Skinner and so carried.

**Hearing Treasurer's report:** Same - no changes from last month's meeting

Opening balance \$1,649.27

Check for \$500 to Design Hearing

Deposit for \$250 - Montrose Lions co-pay

Closing Balance - \$1,399.27

A motion to approve made by Bill Igoe, seconded by PDG Gene Scagliotti, so carried.

**Sight Treasurers report:** Opening balance \$7,774.19 (including \$1000 rebate)

Kidsight has \$1,943.45, therefore Sight First has \$5,830.74

A motion to approve was made by Bill Igoe, seconded by PDG Gene Scagliotti, so carried.

No new applications received. Last month's applicant did not work out, she didn't want standard glasses, wanted upgrades, her daughter was going to purchase for Staisha Bell. The allowance for eyeglasses is \$100, quote was for \$370. America's Best wants to work with us for future needs of eyeglasses.

IPDG Fran presented check for \$1006 from District 14H Clubs Fair share 2019-2020 to both Hearing and sight (\$1006 for each).

There was no correspondence or bills to be paid.

**OLD BUSINESS** - Barb Taylor asked if we could find out about the lady from the University of Scranton that visited the South Abington Hearing Sight meeting months ago, DG Dave Barrett stated they were looking for \$10,000 of equipment, Bill & Gordie of Hawley Lake Wallenpaupack Lions suggested for us to contact and get correct info before we try to donate - and check into it. PDG Joe Skinner of Abington Lions said they do not give to non-profit to give to another nonprofit, not through someone else, \$ is for people in need.

**NEW BUSINESS** - 2VDG Dan Lake asked for an explanation of what the Hearing Sight Committee is for, he is not familiar and Stonebridge has money to help those in their Community. PDG Butch Sands stated if they can't and need help, we take care of it here with District hearing/sight committee. We give \$100 and patient is responsible for balance. Application is on District website lions14h.org. A few times we have given up to \$500 to people needing surgery. Hearing aid program, club pay \$250 and Person pays \$50, District pays balance for basic hearing aid. They can get one hearing aid at a time, one this year, one the next year. PDG Karen Cokely (absent) knows more.



**UPCOMING MEETINGS** - September 10th Minisink (Cancelled) October 8th - Eynon Archbald November 12th - Tunkhannock PDG Comments - -DG Dave - Directory is printed, pins are in, side project is selling chances for Melvin Jones fellow \$1000, extra contribution, tickets are \$1.00 each, winner will be night daily number on the night of the District Convention. Moved District cabinet meeting 8/16 to zoom at 1:00pm. November Cabinet meeting will be at Happy Valley in Dickson City 11/15, February Cabinet meeting will be at American Legion in Minooka, June Cabinet meeting will be a family picnic at Lackawanna State Park. Still looking to book club visits, 2VDG Dan Lake stated that they are having Stonebridge meetings at his house, will have DG visit there.

2VDG Dan - nothing at this time

IPDG Fran - honored and happy to present Tim Healey of Moosic Lions with Carl Shoemaker, congratulations - wasn't able to present at convention (cancelled). –

PDG Dave - nothing at this time –

PDG Gene - October 31st, chicken bbq behind Boyarsky's

PDG Joe - words of wisdom - Abington Club lost all fundraising events, now doing raffle for 50 cal. muzzle loader, \$1.00 each, sending each club 20 tickets. Early to bed, early to rise, work like hell and advertise.

Another project NexTrex Plastic Film Recycling Challenge, collect different types of plastic, 500 lbs., and get a park bench, Abington is doing it. For the newsletter, send pictures, anything we do, also send info to The Pride.

Joe loves pictures too. Send old pictures of members when 5 years old or younger, we have to love our District, so all love it as well.

**EYEGLASSES/HEARING AIDS** - Minooka - 375 pair eyeglasses

Stonebridge 196 eyeglasses and 96 cases

Scott/Benton - 115 eyeglasses

Old Forge - 2,375 eyeglasses, 6 hearing aids

Eynon Archbald - 100 eyeglasses

Falls 160 pair eyeglasses, 3 cell phones

\*Gordie stated that we can still collect eyeglasses - he is currently holding all of them in storage. Currently Walmart is not recycling at this time, hoping they start again soon. 2nd choice is to go to NJ recycling center, spend the day, wash, clean, bag, read prescriptions. Prisoners, Boy Scouts and Girl Scouts also help. All eyeglasses are being used.

**GOOD OF THE DISTRICT** - ABINGTON - most cancelled, selling tickets for muzzle loader \$1 each

FALLS - helping at 7 loaves Food Pantry 8/28, drive through chicken bbq at Hock Park 11am 9/20. October 24 Children Safety Awareness Fair 2-5pm Hock Park (rainy date is 10/31)

EYNON ARCHBALD - working on Barrett's Pizza (selling tickets) fundraiser, trivia night outside 9/18 and small craft fair 10/10 & 10/11 at AC Field - & DG project Bags for Beads Bingo 8/23

HAWLEY LAKE WALLENPAUPACK - hoagie sale (maybe), September meeting with DG Dave will be at Judy's house outside, collected for the food pantry

SCOTT TWP - Chicken BBQ 10/31 behind Boyarsky's

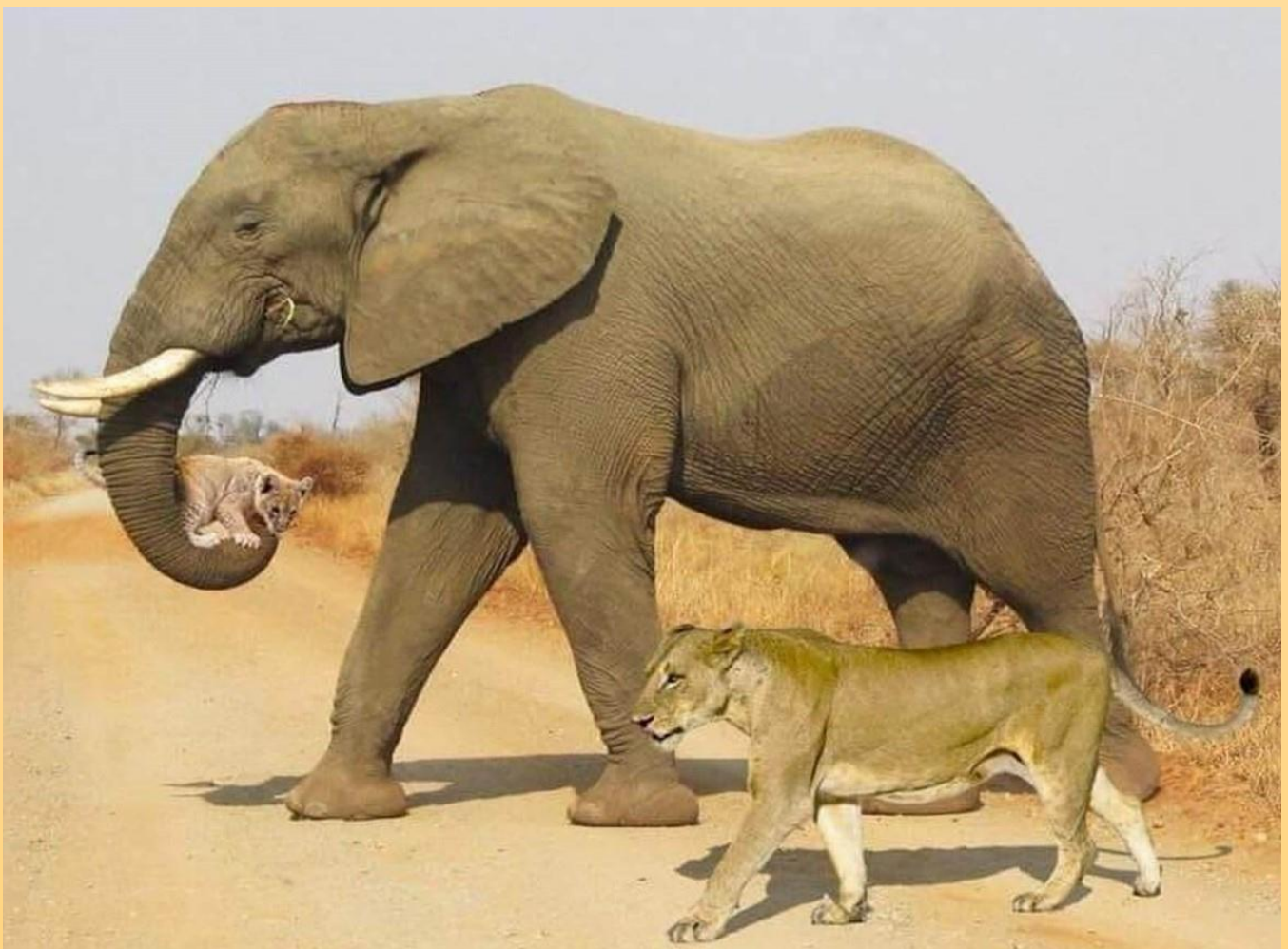
TUNKHANNOCK -Collected with grandchildren at the food pantry - Fundraising, nothing. New food trailer, will do what we can, working on how to chicken & biscuits (want to get toys for children to receive). DG Visit meeting 9/26.

Lion Ida Ferguson of Falls Club (Club host) wanted to give her fundraiser ideas - 1- Texas Roadhouse Rib Rally, only \$10 for rib dinner with coupon for free appetizer and bag of peanuts, Club get \$3 for each meal sold. 2- Texas Roadhouse peanut sale, first box is free, \$20 each box after first, 36 bags of nuts in each box, sell for bag for what price you want. Weiss Markets donate cookies. Ida and Dale Ferguson last Saturday helped out at Patriot's Cove, they were very thankful for all the help, Dale was a car judge, 60 bikes were there. We helped elderly at the Falls Center bringing them face shields. Dale stated their one Club member is a Wyoming County

Commissioner and said they are trying to give nonprofit's money back for all money lost that cannot do fundraisers.

No further business, PDG Butch thanked the Falls for stepping up and hosting the meeting, Dale Ferguson made a motion to adjourn and Lion Bill Igoe seconded, so carried.

Minutes submitted by Secretary Fran Stepkovitch



***Everybody needs a little help sometime***