

NORTHEAST LIONS

"WE SERVE"

*Proudly serving Lackawanna, Susquehanna, Wayne and
Wyoming Counties*



May, 2019

Issue #11

Hello Lions and Leos all.

Life as a Lion is sure something to *ROAR* about isn't it? We get to touch many lives through our service. How many lives have we changed that we are not even aware of? Whether we purchase glasses for the kid down the street or send them around the world to a child that has never had a pair of glasses, or gave food to a local homeless shelter or put together meal bags that travel to a place you may only have read about in a magazine, you, Lion, have made an impact on someone's life. To the person served, it makes little difference who you are but only the love and compassion you show. I am certain you have seen the tear of someone you have blessed. I know how it made you feel. Now multiply that by the number of people who are served by 1.4 million Lions. Now doesn't that make you want to roar even more?

We all realize that our Lions year is rushing to a close, but yet there is so much more to accomplish, so many ways we can be a part of making our world a bit better. There are people out there that have a heart of service that have never been asked to join our amazing organization and serve beside us. Our membership this year is down 7 members from last year at this point. I am asking each Lion who reads this newsletter to make an effort to ask someone you know to become one of our team. You know how we have community as well as global impact, so why not let others be a part of this feeling. We are only 7 down, my friends, this is definitely doable.

With our final Cabinet meeting approaching in early June I want to personally ask you Lion, Leo or friend, to join us for my *Southern Bar B Que* and year ending party. Our acting Council Chair Bill Morgan is planning to stop by and we will be presenting 4 Diamonds a check that I'm sure all Lions of our Honorable District 14-H can be proud of. I will also pass the gavel to our incoming District Governor Fran.

It is a pleasure, honor and blessing to serve beside you as we *ROAR*. DG Bill

Yep, that really happened!

The Jefferson Township Fire company, the ambulance organization and our club all do coin drops at the red light in Mount Cobb on certain holidays. So loving to wear our clubs Lion costume, of course, this gives me the opportunity to be the "Lion". I would walk back and forth on the yellow line with my bucket and you would be surprised how many people and especially children wanted to give the donation to the lion. The one drawback is the limited visibility you have with that headpiece on through those little eye openings me which means I have to look down a lot to see where the yellow line is. One extremely warm day while collecting in the middle route 348, I looked up and spotted a State Police Officer approaching. The local police force will drive by and check up on us to see if we are OK. But this is a State Policeman and this could be the time I get chased from my precarious collection place. He rolled up slowly surveying this oversize lion patrolling the center line. Then the inevitable happened. He rolled down his car window and just looked at me for what seemed an eternity. Then he smiled and said "Man you have to be roasting in that thing". And to my surprise pulled out his wallet and dropped a twenty into my pail and drove off.

As the perspiration was filling my shoes and I lost 10 pounds, I was thankful that not only Lions understand our motto, "We serve". I have gained back the 10 pounds and more but, **YEP, that really happened.**

At our District Convention I was honored to present awards to some very deserving Lions

(Left) PID Melvyn Bray with President Lion Tim Healey. Lion Tim of the Moosic Lions Club received the Certificate of Appreciation Award. (Right) DG Bill & PID Melvyn



(Right) DG Bill, Secretary Lion Leroy Spoor and IPDG Cathy. Lion Leroy of the Honesdale Lions Club received the PA Counselors Award. (Left) DG Bill, President Lion Dan Lake and IPDG Cathy. Lion Dan of the Stone Bridge Lions Club rcv'd the Lions of PA Fdn. Award.

Fellow Lions

April showers bring May 🌸 flowers. April was a busy and rainy month, I had a delicious fish fry dinner with the Jefferson Township Lions, Minooka Lions did an amazing job on their Autism fundraiser, and loved Falls Lions purse bingo, great events. Thanks Lions. Super job by all.

I want to thank everyone who came out for hospitality night at The Radisson in Scranton 4/6. Thank you for your support and votes. It was really very nice mingling with my fellow lions of District 14H. Enjoy hearing about all you do for your Communities. As District Governor, I'm planning a few Lions Nights out, get ready to mark your calendars. And Our District Governor Bill did a great job, the Convention was fantastic. PDG Pam and Lion Dr. Ken Savitski exceptional job as Convention Chairs. Don't forget to mark down 4/24-25, 2020 for next year's Convention.

I know I'm not taking over until 7-1, didn't want to miss out on this opportunity - I have us down to participate in June's First Friday Health Fair on Courthouse Square in Scranton, June 7th from 4:30-7:30pm. We will be doing eye screening and promoting Lionism, trying to recruit new members too. Stop down and help out or just to say hi!

Let's start our new Lions year together, so mark your calendars and contact me to reserve your spot to get together at the Railriders Game, July 20th, \$11 each, starts 6:35pm, need reservations by 7/14.

**August 10th Sands Casino in Bethlehem during Musikfest bus trip - LCIF fundraiser - \$30pp
With rebate, reserve by 8/3.**

Working on a few more events to get together, more info coming. Call or text me 570-470-7838, my email is fran623@comcast.net

I will see everyone at the State Convention at Kalahari, 5/16-19.

Happy Cinco de Mayo 5/5

Happy Mother's 🌸 Day 5/12

Happy Armed Forces Day 5/18

Happy Memorial Day 5/27

We Serve

Appreciate all you do DGE Fran😊

LIONS DISTRICT 14-H

2019-20 DIRECTORY

DISTRICT GOVERNOR FRAN STEP KOVITCH

ITS THAT TIME OF THE YEAR WHERE WE
ASK FOR ADS/SPONSORS FOR THE DISTRICTS ANNUAL DIRECTORY. ALL DONATIONS WILL GO TO THE
COST OF BOOKLET AND DISTRICT PROGRAMS.

FULL PAGE \$ 100.00

1/4 PAGE \$ 25.00

HALF PAGE \$ 50.00

SPONSOR(ONE LINE) \$ 5.00

RETURN ADS BY JUNE 01,2019

IF QUESTIONS PLEASE CALL 570-489-1965

SEND RETURNS TO : DISTRICT GOVERNOR DIRECTORY

2019-20 DIRECTORY

520 UNION ST

PECKVILLE PA 18452

PAYABLE TO: DISTRICT 14-H

FULL PAGE _____ HALF PAGE _____ 1/4 PAGE _____

SPONSOR _____

NAME:-----

ADDRESS:-----

PHONE:-----

AMOUNT:-----

ENCLOSE AD INFORMATION AND ANY ART WORK.

4th Cabinet Meeting of 2018-2019, District 14H

District Governor Bill Metschulat

District Governor Elect Fran Stepkovitch

1st Vice District Governor Elect Dave Barrett



Sunday, June 9, 2019 at
Jefferson Twp. Lions Club
876 Lions Road, Jefferson Twp., PA 18436

Cost is \$18 per adult & \$9 per child; reservations are due no later than May 31, 2019

Please mail checks to:

Joy Lewis, 2027 Prospect Avenue, Scranton, PA 18505

If you have something you would like placed on the agenda, please notify District Secretary Joy Lewis via email at dutchsdoll2@gmail.com or District Governor Bill Metschulat also by that date.

Registration will begin at 12 noon

Meeting will begin at 1:00

Come join us for a real

SOUTHERN BBQ MENU

****FAMILIES ARE WELCOME **** There will be something special for the children!!!

Membership

District 14H by the numbers:

Abington	44
Benton	13
Blakely / Peckville	20
Dalton	9
Dunmore	18
Eynon / Archbald	105+3
Falls	30
Forest City	22
Hawley /	17
Lake Wallenpaupack	-
Honesdale	70
Jefferson Township	33
Jermyn	13
Jessup	15
Lake Ariel	18
Mayfield	17
Minisink	28 -2
Minooka	55+7/-3
Montrose	43
Moosic	26
Old Forge	29
Olyphant	32
Ransom	11
Scott Township	32
Scranton Central	21
South Abington	10
Stonebridge /	
Susquehanna	22
Taylor	28
Tunkhannock	19
Waymart	25

Beginning # of Members/29 Clubs **836**

Total Dropped Members **42**

Total Deceased Members **7**

Total New Members **42**

Total Members as of 04/30/2019 **829**

YTD Net Growth/Loss **-7**

There is still time to deplete this number to zero! Just Ask One!

Lions Worldwide **1,467,847**

WELCOME NEW MEMBERS 2018-2019

MINOOKA

COREY JOYCE, MITCH MCCONNELL

GAVIN MCGOWAN, BRANDON MUSSO

PATRICK PERRY, CARLIN SHEA

MARY TLAMASA

EYNON/ARCHBALD

MIKE MACLEOD – TRANSFER

DAPHNE MACLEOD – TRANSFER

ANDREA VLADIKA - REINSTATED

*MEMORIAL TO ALL LIONS WHO HAVE
GONE ON BEFORE US*



MICHAEL SAVITSKY - MINOOKA

What's Happening In Our Back Yard!

Dear Lions please assist your zone chair and provide them with information about your club! It is inspiring to fellow Lions within our 29 clubs to see what others are accomplishing. It is good publicity to get the word out and share it with the other clubs "what's happening in our back yard"!

Zone 1
IPDG Cathy Metschulat
5 Cole Village
South Abington, Pa. 18411
570-504-6261
c.metschulat@outlook.com

Hawley-Lake Wallenpaupack Honesdale Jefferson Township Lake Ariel Minisink Old Forge Waymart Old Forge Leo's

Hawley/Lake Wallenpaupak

Honesdale Al Baerenklau is being honored by the Human Resources Foundation at the Foundation's annual Diversity Rocks gala to be held at Silver Birches on May 18th. Al and his wife give back to much to our community.

Jefferson Twp The club had another successful Lenten Dinners this year. Thank you for all the support!

Lake Ariel

Minisink

North Pocono Dandy Lion Little League

Yesterday at 11:00 AM · 📧

Dear NPDLL Community,

We wanted to let you all know that our new Aston Small Field scoreboard has been installed! Here is a picture of it below. The NPDLL board wanted to thank the following:

North Pocono Minisink Lions, for donating the funds to purchase the scoreboard,
Justin Sulla, for organizing the installation,
Jim Richards, of XCS, LLC Xpress Crane Service of Covington Twp for the time and use of a crane,
Brian Barnes, of Moscow who performed all of the electrical and mounting and his employer,
Richard Mellow Electrical Contractors, of Dickson City for donating the time and use of a bucket truck, and
John Bonacci, of Spring brook Twp and Keystone Steel Fabricators, who manufactured the steel frame that attached the scoreboard to the support beams

We can't thank you enough for this state of the art addition to our Aston Small field. We look forward to using it this season and many more!

NPDLL Board



Old Forge

Waymart

Old Forge LEOs

Zone 2
1ST VDG Fran Stepkovitch
107 Krystal Circle
Archbald, Pa. 18403
570-470-7838
fran623@comcast.net

Eynon/Archbald Forest City Jermyn Jessup Mayfield Olyphant Scott Township Olyphant Leos at Mid Valley Eynon / Archbald

May 11, 2019 from 12:30-3:00pm, located at the Club Highlands Grill; the club is hosting a Spring Dance for folks with special needs. Feel free to come and join the fun!

Forest City Recently had a very well attended pancake breakfast at Elegante Restaurant.

Jessup

Jermyn Lazy Duck Race on Memorial Day May 27th, 11:30 am at the Artisian Hose Company located at 20 Maple Street. Numbered rubber ducks will be put in a pool, (hence lazy Duck race) 9 ducks will be chosen and the coordinating numbers on the tickets are the winners. Only 400 tickets will be sold. Tickets are \$5 each, all cash prizes. For tickets please contact Lion JoAnne Wilson 570-876-1477 or Lion Bambi Linn Wilson 570-876-3300



Mayfield.

Olyphant

Scott Twp. Golf tournament on June 8th at the Sleepy Hollow Golf Course. \$30 hole sponsorships are available.

Olyphant LEOs at Mid Valley

Zone 3
PDG Butch Sands
833 No. Eaton Road
Tunkhannock, Pa. 18657
570-836-1205
bjs2lions@epix.net

Benton Dalton Falls Montrose Ransom Susquehanna-Stone Bridge Tunkhannock

Blue Ridge Leo's

Benton

Dalton

Falls Twp. Falls Lions Club held its first Designer Bag Bingo on Sunday April 28th. The fund raiser was introduced to the Falls Club by Lion Nancy Weinhardt and she chaired the project. It was limited to 100 players and with the special games it was a fun afternoon with lots of Designer Bags, prizes, and money won. Best of all, it was a lot of fun overall and a successful event.



**Sat. May 25th Memorial Day Service at
Hock Park Veterans Memorial**
Sat Jun. 1st Flea Market at the Senior Center
Sun Jun 2nd our signature event "Chicken BBQ"
Sat Jun 8th Childrens Fishing Derby @ How Kola

*** WE look forward to seeing you there ***

Montrose
Ransom
Stone Bridge/Susquehanna

Zone 4
PDG Joe Skinner
2703 Atherton Street
Clarks Summit, Pa. 18411
570-587-2073

Abington Blakely-Peckville Dunmore Minooka Moosic Scranton Central So. Abington Taylor Valley View Leo's

Abington

Blakely/Peckville During the clubs meeting on May 7th the club will be meeting with DG Bill & IPDG Cathy Metschulat to learn more about the Spot Vision Screener and how to use it.

Dunmore Lion Sam Sabastenelli completed an assessment of any damages caused by a tornado in April. Thankfully, there were no structural damages in the Dunmore Area.

Minooka For the Easter holiday, the Minooka Lions Club bagged candy bags for over 100 children in the community for their annual Easter Egg Hunt and handed out over 150 flowers to the elderly and ill community members. The club also held their 14th annual Autism Awareness Night raising over \$10,000 to local autism programs in the area.



Moosic
Scranton Central
South Abington



Saturday May 4th, 2019
7:00pm to 10:00pm

To Be Held At:
CHINCHILLA HOSE COMPANY

**Bingo will be played for various spring/summer
 Related prizes!**

**Non-Alcoholic Beverages Will Be Served
 B.Y.O.B.**

South Abington Lions Club



Taylor
Valley View LEOs

Please share your clubs news, for all to see!!
C'mon, Brag a bit!

DISTRICT NEWS

OPTION: YOU CAN SIGN UP FOR THE NEWSLETTER DIRECTLY:

<http://lions14h.org/newsletters/>

Should you have any questions and/or concerns, please contact webmaster@lions14h.org

LET'S NOT KEEP THIS NEWSLETTER A SECRET! Please share it with your club members so that they can see what is happening in our district as well. The Webmaster is extremely careful not to spread viruses, even when the weather is not nice outside ☺

SNAPSHOT OF OUR LIONS DISTRICT CALENDAR

Sight First & Hearing Meeting Schedule & Locations

May 9th Minooka Lions Club – American Legion, Pittston Avenue

June 13th Dunmore Lions Club – Case Quattro Winery, 702 North Blakely Street

(In the Dunkin Donut Plaza just behind Burger King).

July 11th Jefferson Twp. Lions Club – Downstairs club room 829 Lions Rd. Jefferson Twp.

August 8th South Abington Lions Club – Location tbd

September 12th Minisink Lions Club – Daleville VFW corner of SR307 & SR502

October 10th Eynon/Archbald Lions Club – Location tbd

November 14th Tunkhannock – Lake Winola Sr. Center



BEACON LODGE RARCE DUCK TICKETS ARE HOT OFF THE PRESS! ONLY 100 TICKETS ARE AVAILABLE, GET YOURS NOW!!! THERE WILL BE TICKETS AVAILABLE AT CABINET MEETING. Should you want any beforehand, please contact IPDG Cathy 570-504-6261. Thank you!





Kidsight

In the Lions 2019-2020 year, DGE Fran Stepkovitch & Lion Erin Owen of the Eynon/Archbald Lions Club will take over as the Kidsight Chair. She already has plans in place to complete screenings in Scranton at Friday First Health Fair on June 7th! Meanwhile, IPDG Cathy will continue seeking schools to complete eye screenings.

\$50,000 MATCHING GIFT CHALLENGE

Greetings!

The Leader Dog \$50,000 Matching Gift Challenge is here! For a limited time, thanks to a generous, anonymous donor, EVERY gift we receive will be DOUBLED in value up to \$50,000!



"Leader Dog Rayna isn't just my eyes. She's my best buddy. A guide dog helps you have mobility and independence again. She helped me get more comfortable going out."

- Andrew and Leader Dog Rayna

When you give now, your gift not only gets a matching donation, but you're also making it possible for us to match more clients with incredible canine heroes like Leader Dog Rayna!

Your support goes twice as far today—and will make life immeasurably better for people who are visually impaired.

Thank you for your generosity!

LEADER DOGS
FOR THE BLIND

PA LIONS STATE NEWS

CONTACT INFO: State Administrator Lion Bob McComas PA State Council of Lions Clubs 949 East Park Drive Harrisburg, PA 17111 bob.mccomas@palions.org Office telephone: 717.564.2586 Fax: 717.564.2880 Cell phone: 724.421.5658 Website: www.palions.org

Important Dates:

May 17-19, 2019, 96th Annual Multiple District 14 State Convention Hosted by District 14-W at Kalahari Resorts & Convention Center 250 Kalahari Blvd., Pocono Manor, PA. All packet documents and flyers are available on our state website www.palions.org



MD-14 State Council of Lions Clubs
96th Annual Convention
Kalahari Resorts, Pocono Manor, PA



Friday Night Hospitality

Friday, May 17, 2019
9:00 pm - 11:00 pm

Come celebrate with us as we continue our
Legacy into the 21st Century





MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION
96th Annual Convention - May 16 to May 19, 2019
Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349

Registrant

Sub-District _____ Club _____ Lion Lioness Leo Guest
(Circle applicable membership)

Name _____
Last First Initial Title (example, DG, PDG, Lion)

Street Address _____ City _____ State _____ Zip _____

Phone _____ Email _____
Residence Business/cell Please print clearly

First State Convention Yes - No Years as a Lion _____ Highest Office Held _____ Past - Present
(Circle one)

Spouse or Partner _____

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: _____

Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1-877-525-2427. Mention: PA State Lions Convention Rate
Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346
Reservation Code: 90...: <https://staypa.kalahariresorts.com/pennsylvania#groupSignIn>
Room rate: \$159/night plus applicable taxes Deadline for room reservations: April 16, 2019

REGISTRATION

Convention Registration – REQUIRED FOR ALL ATTENDEES (No fee for children under 12 or Leos)

~~Early (Until Jan. 31, \$40) Regular (Feb. 1 - Apr. 15, \$12.50) Late (Apr. 16 to on-site reg: \$15) * \$ _____~~

~~Friday Luncheon: Turkey on Sourdough _____ Portobello Mushroom on Focaccia _____ \$ _____~~

~~Honey Ham on Sourdough _____ x \$20.00 \$ _____~~

~~Friday PA Counsellors and District Governors' Honors Banquet:~~

~~Roasted Pork Loin _____ x \$ 30.00 \$ _____~~

~~Pan Seared Salmon _____ Grilled Egg Plant _____ x \$ 30.00 \$ _____~~

~~Name of person(s) to be seated with _____~~

~~Saturday Luncheon: Honoring Lioness of the Year - Buffet _____ x \$ 25.00 \$ _____~~

~~Saturday International Banquet:~~

~~Beef Tenderloin _____ European Chicken Breast _____ x \$ 30.00 \$ _____~~

~~Cauliflower Steak _____ x \$ 30.00 \$ _____~~

~~Name of person(s) to be seated with _____~~

~~Sunday Melvin Jones/Key Member Breakfast Buffet _____ x \$ 20.00 \$ _____~~

~~2019 State Convention Pin _____ x \$ 6.00 \$ _____~~

TOTAL AMOUNT \$ _____

Meal Registration Deadlines: April 27, 2019 (April 16th if you wish to sit with someone specific)

NO REFUNDS AFTER APRIL 27, 2019

EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!

Make check payable to: 2019 Convention Fund

Credit Card Payments (secure) may be made at State Council Meetings

Mail completed forms and check to: PA Lions 2019 State Convention Committee

668 Liberty Court, Hazleton, PA 18201

Lions Jerry and Jamie DePalma - Registration Chairpersons

Questions may be directed to: PDG Andy Piskel email: 2019paconvention@gmail.com or 570-956-1245

Onsite registration is available @ \$15pp. Only meals & hotel reservations are closed

**Ballot Question
2019 Multiple District 14 Convention**

THE FOLLOWING RESOLUTION CONCERNS THE MULTIPLE DISTRICT 14 CONSTITUTION. (THIS AMENDMENT TO THE CONSTITUTION REQUIRES A TWO THIRDS MAJORITY OF THE VOTES CAST TO ADOPT.)

A RESOLUTION TO PROVIDE A REVISION TO THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND THE COUNCIL CHAIRPERSON AS LISTED IN ARTICLE VII, SECTIONS 1- COMPOSITION, SECTION 4-COUNCIL CHAIRPERSON, AND SECTION 5- COUNCIL VICE CHAIRPERSON.

THIS REVISION IS TO CHANGE THE PROCESS OF THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND COUNCIL CHAIRPERSON FROM A DISTRICT ROTATION TO ONE WHERE THE VICE COUNCIL CHAIRPERSON IS SELECTED FROM THE FIRST VICE DISTRICT GOVERNORS.

BE IT RESOLVED, that effective July 1, 2019, Article VII, Sections 1, 4, and 5 will read as follows:

“Section 1. COMPOSITION. There shall be a State Council composed of all of the District Governors in the Multiple District and the Chairperson of the State Council (who shall be a Past District Governor), who are the voting members.

Section 4. COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who served in the capacity of Vice Council Chairperson during the preceding year. The Council Chairperson will serve a one- year term only and cannot serve in that capacity again. In the event the Chairperson is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint an Immediate Past District Governor to serve the remaining term of office. If no Immediate Past District Governor is willing to serve, the District Governors will select a qualified Past District Governor to serve the remainder of the term. Any lion selected to serve as Council Chairperson must be a Pennsylvania resident and a member in good standing of an MD-14 Lions Club.

Section 5. VICE COUNCIL CHAIRPERSON. The Vice Council Chairperson for Lions year 2019-2020 shall be the District Governor from District 14 P. The Vice Council Chairperson for Lions year 2020-2021 shall be the District Governor from District 14 T. The Vice Council Chairperson for the Lions year 2021-2022 shall be the District Governor from District 14 U. The Vice Council Chairperson for Lions year 2022-2023 shall be the District Governor from District 14 W. For Lions year 2023-2024 and thereafter, the determination as to who will be the Vice Council Chairperson for a given Council shall be made while that group is serving as First Vice District Governors. One of the sitting First Vice District Governors will be selected by the sitting District Governors at the Fourth Council of Governors Meeting. The first selection of a Vice Council Chairperson using this method will occur at the Fourth Council of Governors Meeting of the 2022-2023 Lions year. The Vice Council Chairperson will serve a one-year term (concurrent with the year as District Governor) and then become the Council Chairperson. In the event, either before or after becoming the Vice Council Chairperson, the Lion is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint a replacement from among the same group of First Vice District Governors (who may now be District Governors) to serve out the term of office and then serve as the Council Chairperson. If no one in this group is willing to serve, then the sitting District Governors will select a qualified Past District Governor to serve in the position.”

SHALL THIS RESOLUTION BE ADOPTED? YES NO

Fellow Lions of District 14-H. Due to unforeseen situations this year, the State Council Chair position was thrown into disarray. As a result this change of procedure ballot was created. While I want to thank our Constitution and Bylaws committee for their efforts I would be remiss if I did not explain how this change will affect every Lion in our state. If passed, the incoming Council Chair will be selected by the 17 sitting State Council members. No longer will each district choose their Council Chair in the rotational system that has served our state very well for many years. This will become a political race instead of the district voting for their representative. Large or more powerful districts may have a C.C. every few years and smaller districts may wait many years if ever to have a C.C. This change is not for the betterment of each district, nor for the state. Even the voting to send this to C-BL was tainted by politics as the vote changed between prelims and the State Council meeting. Please join me and vote NO! Thank you, DG Bill

**2019 Multiple District 14
State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa.
Certification & Voting**

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Sunday, May 19, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

Each MD-14 club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to one delegate for every 10 club members or major proportion thereof. Club officers should make sufficient copies of this form to provide to the appropriate number of delegates.

Each delegate credential form must be signed by the Club President or Club Secretary in order to be valid.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification area at this year's state convention

**2019 MULTIPLE DISTRICT 14 ELECTION
CLUB DELEGATE CERTIFICATION FORM**

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

*The undersigned club officer hereby authorizes that the above named individual
is an active member and a duly selected Delegate of said Multiple District 14 Lions Club
to the Election to be held Sunday, May 19, 2019 as part of the state convention
at Kalahari Resorts & Conventions in Pocono Manor, Pa.*

Signature of Club Officer _____

Title _____

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

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During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

In accordance with MD-14 policy, each active MD-14 Past District Governor in good standing with a club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to serve as a delegate at this year's state convention.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification Area at this year's state convention

**2019 MULTIPLE DISTRICT 14 ELECTION
PAST DISTRICT GOVERNOR CERTIFICATION FORM**

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The above Multiple District 14 Past District Governor hereby certifies he/she is a member in good standing with a Multiple District 14 Lions Club in good standing with its district, the Multiple District and Lions Clubs International and, thereby, shall be granted full rights to vote in the Election to be held Sunday, May 19, 2019 as part of the State Convention at Kalahari Resorts & Conventions in Pocono Manor, Pa.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

2019 MD-14 STATE CONVENTION SCHEDULE

THURSDAY, MAY 16, 2019		
Time	Function	Location
8:00 AM-7:00 PM	State Convention Office	Empress Boardroom
8:00 AM-7:00 PM	Luggage Storage	Salon C
12:00-5:00 PM	Satellite Hotel Registration	Registration A
12:00-5:00 PM	Convention Registration & Certification	Registration D
12:00-5:00 PM	State Merchandise Store	Aloeswood
12:00-5:00 PM	Vendors & Exhibitors	North & West Foyers
12:00-5:00 PM	Basket Raffle	Salon D
1:00-2:15 PM	State Council Preliminary Meeting	Sagewood
2:30-5:00 PM	State Council Regular Meeting	Sagewood
FRIDAY, MAY 17, 2019		
Time	Function	Location
7:00 AM-7:00 PM	Luggage Storage	Salon C
8:00 AM-5:00 PM	State Convention Office	Empress Boardroom
8:00 AM-5:00 PM	State Merchandise Store	Aloeswood
8:00 AM-5:00 PM	Vendors & Exhibitors	North & West Foyers
8:00 AM-5:00 PM	Basket Raffle	Salon D
8:00-9:00 AM	DGE Training Session	Orange
9:00 AM-7:00 PM	Satellite Hotel Registration	Registration A
9:00 AM-7:00 PM	Convention Registration & Certification	Registration D
9:00-9:15 AM	Convention Officially Opens	Salons E & F
9:15-10:15 AM	Leadership Succession Planning	Salons E & F
10:30-11:45 AM	Global Service Team - MyLion	Salons E & F
12:00-2:00 PM	Luncheon sponsored by LOPF	Orange
2:15-3:00PM	IP Yngvadottir Meets with PA Lions	Salons E & F
3:15-4:15 PM	Women's Leadership Roundtable	Salons E & F
5:30-7:30 PM	Honors/PA Counsellors Banquet	Orange
8:00-9:00 PM	Necrology Service	Salon E
9:00-11:00 PM	Hospitality Night	Zambezi & Nile

SATURDAY, MAY 18, 2019

Time	Function	Location
8:00 AM-3:00 PM	Luggage Storage	Salon C
8:00 AM-5:00 PM	State Convention Office	Empress Boardroom
8:00 AM-5:00 PM	State Merchandise Store	Aloeswood
8:00 AM-5:00 PM	Vendors & Exhibitors	North & West Foyers
8:00 AM-5:00 PM	Basket Raffle	Salon D
8:00 AM-4:00 PM	Convention Registration & Certification	Registration D
8:00-9:00 AM	Committee Meeting (To Be Determined)	Rosewood
8:45-9:30 AM	GMT Session with PID Jerome Thompson	Salon C
8:00-9:00 AM	Committee Meeting (To Be Determined)	Mahogany Boardroom
8:00-9:00 AM	Committee Meeting (To Be Determined)	Ironwood
8:00-9:00 AM	Committee Meeting (To Be Determined)	Orange
9:00-10:00 AM	Committee Meeting (To Be Determined)	Rosewood
9:00-10:00 AM	Committee Meeting (To Be Determined)	Mahogany Boardroom
9:00-10:00 AM	Committee Meeting (To Be Determined)	Orange
9:45-10:45 AM	Lions of PA Foundation Q & A	Ironwood
9:45-10:30 AM	PA Lions Beacon Lodge Q & A	Salon C
10:45-11:30 AM	PA Lions Care For the Kids	Salon C
12:00-1:15 PM	Luncheon featuring Lionesses of the Year	Orange & Veranda
12:00-1:15 PM	All State Band Concert #1	Orange & Veranda
1:30-2:30 PM	Motivational Speaker: Rick Saldan	Salons E & F
2:45-4:15 PM	Diabetes/Vision Walk	Registration A Foyer
2:45-4:15 PM	Town Hall Meeting	Salons E & F
6:00-7:00 PM	PA Lions All State Band concert #2	Orange & Veranda
6:00-7:00 PM	Social Hour	West Foyer
7:00-10:00 PM	International Banquet	Salons E & F

SUNDAY, MAY 19, 2019

Time	Function	Location
6:00-9:00 AM	Voting	Aloeswood & Ironwood
6:00-8:45 AM	Convention Registration & Certification	Registration D
8:00-9:30 AM	Melvin Jones Fellows/Key Member Breakfast	Orange
9:45-11:15 AM	Business Session	Nite
1:00-2:30 PM	2019-2020 State Council Orientation	Rosewood
1:00-2:30 PM	Partners in Service Meeting	Ironwood



LIONS CLUBS INTERNATIONAL

ROBERT "BOB" DUNNE
Past DISTRICT GOVERNOR, DISTRICT 14 G
PENNSYLVANIA, 2014 - 2015
510 MAYR STREET
MONTOURSVILLE, PA 17754
570-368-2098 (H) 570-447-4472 (C)
dunezy@verizon.net

December 27, 2018

Dear District Governors;

I am writing you to help me dispense information to member of your district that may be interested in attending the International Convention in Milan, Italy. Attached, I have a copy of the information. The committee would appreciate you sending this out to the members of your district via email.

The information that we are providing will hopefully answer some of the questions they may have in determining whether they will attend this year's international convention.

Again, thank you for your cooperation.

December 28, 2018

Hello Fellow Lions;

Today am writing to you about the Lions International Convention in Milan, Italy. Some information has come to my attention that I feel needs to be presented to anyone who has any intention of attending the international convention. The following will require your attention; please review as timing may be an important factor.

1. Passport – it must be current and valid for six (6) months after your return
2. Health insurance – Medicare does not cover you out of the country; check your supplement insurance for coverage.
3. Travel Insurance – check with your travel agent to see if they recommend this coverage. Estimated cost \$100 or more per person. Death benefits are important here.
4. Visa – not required if you are a United States citizen.
5. Currency – Italy uses the euro which can be obtained state side from various agencies, one being AAA, for a fee.

The committee hopes that this will be helpful information for you to make your experience an enjoyable one at the international convention. If more information is needed please contact me.

Together in Lionism
PDG Bob Dunne



Lions Clubs International



Don't Miss Out! Membership Mondays

EVERY MONDAY AT 7:00 PM CDT

Lion Leader,

PID Jerome Thompson, CA 1 Global Action Team Chairperson, has returned to host the second season of GAT's Membership Monday Mini-Series. This season will feature an outstanding group of guest speakers and cover topics, such as how to grow clubs organically, success stories from the field and how to use service activities to engage young members in Lions.

Tune in **every Monday in May at 7:00 p.m. CDT** for "*Membership Mondays*".

RSVP to these exciting webinar now!

Growing Clubs from within the District

May 6, 2019 at 7:00 p.m. CDT

Guest Speaker: PCC Ron Seybold

Membership Growth Event Success Stories

May 13, 2019 at 7:00 p.m. CDT

Guest Speaker: TBA

Young Members: Why They Join. Why They Stay. Why They Lead.

May 20, 2019 at 7:00 pm CDT

Guest Speakers: DG Brandon Johnson and ZC Daniel Prohaska

Discover what Lions in Constitutional Area 1 haven't been doing to recruit members and develop new clubs to serve the needs of communities across CA I.

Thank you for your service and your kindness to others.

Sincerely,

CA 1 Global Action Team

May 2019



Strengthen Membership Month

May 1 Deadline for advance convention registration and hotel room requests to be received

May 1 Deadline for convention registration refunds and hotel deposit refunds for individual cancellations

May 6 Executive Committee Meeting (Oak Brook, Illinois, USA)

May 8 Application deadline for matching grants and Diabetes grants to be reviewed at the August 2019

LCIF Board of Trustees meeting

May 8-10 LCIF Board of Trustees meeting (Oak Brook, Illinois, USA)

May 12 Application deadline for SightFirst grants to be reviewed at the August 2019 SightFirst Advisory

Committee (SAC) meeting

May 12 Application deadline for Lions Quest grants to be reviewed at the August 2019 Lions Quest

Advisory Committee (LAC) meeting

May 15 Deadline for filing Officer Reporting Form (PU101)